## FILE NOW: Fee after May 1, will be \$588.75

The land to the land LIMITED LIABILITY COMPANY FLORIDA DEPARTMENT OF STATE Sandra B. Mortham ANNUAL REPORT Secretary of State 1997 DIVISION OF CORPORATIONS 97 APR 18 AM 7: 5h FILING FEE Annual Report \$100.00 + \$103.75 Corporation Supplemental Fee SECRETARY OF STATE TALLAHASSUE FLORIDA \$ 203.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE Name and Mailing Address of Limited Liability Company DOCUMENT #200256 1s. Principal Place of Business Address PRIME PROPERTIES, L.C. % FRED L. AHERN FRED L. AHERN 2215 S. THIRD ST., SUITE 201 215 S. THIRD ST., SUITE 201 JACKSONVILLE BEACH FL 32250 ACKSONVILLE BEACH FL 32250 If above mailing address is Incorrect in any way, line through incorrect information and enter correction in Block 2a

2. Principal Place of Business

2. Mailing Address 3. Date Organized or Qualified 3a. State of Formation 6/28/1990 Suite, Apt. #, etc. Suite, Apt. #, etc. 4. FEI Number Applied For City & State City & State 59-3054552 Not Applicable 5. Date of Last Report 6. Certificate of Status Desired Ζp Country Country \$8.75 Additional Fee Required 07/29/1996 8. Name and Address of New Registered Agent 7. Name and Address of Current Registered Agent Fred L. Hhern
Street Address (P.O. Box Number Is Not Acceptable) AHERN, FRANK I. 2215 S. THIRD ST. SULTE 201 FACKSONVILLE BEACH FL 32250 Suite, Apt. #, etc. City Zip Code 9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations. SIGNATURE D opting Appointment) (NOTE Registered Agent signature required when reinstating) 10. Title Managing Members/Managers **Business Street Address** City, State and Zip Code AHERN, FRED L 2215 S. THIRD ST JACKSONVILLE BCH FL WALCHLE, DAVID L 336 S. DEER RUND DR. HONTE VEDRA BCH FL 400002152144--4 -04/23/97--01074--022 \*\*\*\*203.75 \*\*\*\*203.75 11. Ido hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3) (i), Florida Statutes. I further certify that the Information Indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or or part of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or or part of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or or part of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or or part of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or or part of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or or part of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or or part of the limited liability company or the receiver or trustee empowered liability company or the receiver of the liability of the

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attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER

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Daytime Phone #