## UNIFORM BUSINESS REPORT (UBR)

Mailing Address

## DOCUMENT # Z00198 .

U.S. HIGHWAY 27, L.C.

Principal Place of Business



FILED May 27, 2003 8:00 am Secretary of State 5/2

05-02-2003 90079 011 \*\*\*\*50.00

% R. LANCE WALKER 831 PENNSYLVANIA AVENUE WINTER PARK FL 32789			% R. LANCE WALKER 931 PENNSYLVANIA AVENUE WINTER PARK FL 32789			44002408				
2. Principal Place of Business			3. Mailing Address							
Suite, Apt.	#, etc.	<del></del>	Suite, Apt. #, etc.		☐ CHECK HERE IF MAKING CHANGES					
City & Stat	e	·	City & State		4. FEI Number	50 00 1 <del>1</del> 050 ==		Applied For	ole	
Zip ,		Country	Zip	Country		5. Certificate of Status Desired 5.00 Additional Fee Required				7
	6. Name	and Address of Current F	Registered Agent			7. Name and A	ddress of New Registe	red Agent		
					Name					
931	KER, R. LA PENNSYLV TER PARK I	ania avenue		Stree	t Address (	P.O. Box Number i	s Not Acceptable)			7
				City		<u>_</u>		FL Zip	Code	4
the obligat	ions of regist	ered agent. or printed name of registered agent as	FILE N Make Check Payab		\$50.00 epartme		D.	ATE		
9.	- <del></del>	MANAGING MEMBER		e By May 1, 2	<del></del>		ADDITIONS/CHAN	GES		4
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NAME	-WALKER,	ADRIAN		NAME			المستعدة			_
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CITY-ST-ZIP	WINTER P	ARK FL		CITY-ST-ZIP				*		
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NAME	WALKER,	JEAN		NAME	J		1			- ]
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NAME	CAROLYN			NAME						1
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CITY-ST-ZIP	WINTER P	ARK FL 32789		CITY+ST-ZIP	J			·		╛
11. I hereby of indicated	ertify that the	information supplied with t	his filing does not qualify fo nat my signature shall have	r the exemption s the same legal e	tated in Sec fect as if m	ction 119.07(3)(i). I ade under oath; th	forida Statutes. I further at I am a managing me	certify that the	ne information ager of the	