## FILE NOW: Fee after May 1, will be \$588.75

	ED LIABILITY COMPA ANNUAL REPORT - 1997	FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS			•	& Inware	MM 6: 50	
\$ 203	FILING FEE Annual Report \$100.00 + \$103.75 Corporation Supplemental Fee \$ 203,75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE  1. Name and Malling Address of Limited Liability Company  DOCUMENT #200120						TARY TASSE	OF STATE TEFLORIDA
TEKNA GROUP L.C. 2260 NW 94TH AVE. MIAMI FL 33172						1a. Principal Place of Business Address 2260 NW 94TH AVE. MIAMI FL 33172		
	If above mailing address is incorrect in any way, line through incorrect information and enter  2. Principal Piace of Business  2a. Mailing Address					3. Date Organized or O	ualified	3a. State of Formation
l						08/15/1989		FL
Suite, Apt. #, etc.			lte, Apt. #, etc.			4. FEI Number		Applied For
City & Str	ale	City & S	City & State			65-0140229		Not Applicable
<b>Z</b> ip	Country	Zip		Countr	у	5. Date of Last Report		6. Certificate of Status Desired
				<u></u>		04/15/1996	<u></u>	S8.75 Additional Fee Required
	7. Name and Address of	of Current Registere	1 Agent		Name	8. Name and Address o	New Re	egistered Agent
ite registe	ered office or registered agent, or ered agent, and accept the oblig URE	both, in the State of Figations.	orida. Such chan	ge was au	ithorized by affirma	I liability company submits ative vote of a majority of the	FL this state member	Zip Code  ment for the purpose of changing s. I hereby accept the appointment
10. Title	Managing Members	ent Accepting Appaintment) s/Managers	(NOTE Hegistered Agr		ss Street Address	91	City	, State and Zip Code
	RAVINET, J. PA	ABLO	1		N AVENU	E MIAI	MI F	L
11. I do he indicated limited liai	on this annual report is true and bility company or the receive for	accurate and that my	siglipature shall h	or the exe	mption stated in Se ame legal effect as	s If made under oath; that I	am a mar	I further certify that the information aging member or manager of the ame appears in Block 10, or on an
attachmer	NATURE:	UNE AND TYPED OR PHINTED	J. Pasu	O RAI	Tani	4	/97	Qeritme-Chone #
NHSE10	<del></del>							7(1)