


**File on or before May 1, 1999 or Limited Liability Company will be subject to a \$ 400.00 LATE FEE.**

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 DIVISION OF CORPORATIONS  
 99 MAR 10 PM 3:13

LIMITED LIABILITY COMPANY ANNUAL REPORT 1999		FLORIDA DEPARTMENT OF STATE <b>Katherine Harris</b> Secretary of State DIVISION OF CORPORATIONS
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<b>FILING FEE</b> \$ 188.75	<b>Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee</b> Make Check Payable To: FLORIDA DEPARTMENT OF STATE
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1. Name and Mailing Address of Limited Liability Company <b>DOCUMENT # Z00118</b>  SOUTH BEACH DESIGN, L.C. 1604 MICHIGAN AVE UNIT NO. 1 MIAMI BEACH FL 33139
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1a. Principal Place of Business Address  1604 MICHIGAN AVE UNIT NO. 1 MIAMI BEACH FL 33139
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2. Principal Place of Business Suite, Apt. #, etc. City & State Zip	2a. Mailing Address Suite, Apt. #, etc. City & State Zip	3. Date Organized or Qualified 08/02/1989	3a. State of Formation FL	4. FEI Number 65-0145053 <input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable	5. Date of Last Report 04/03/1998	6. Certificate of Status Desired \$8.75 Additional Fee Required <input type="checkbox"/>
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7. Name and Address of Current Registered Agent  STRATTON, DOUGLAS D. 505 LINCOLN RD MIAMI BEACH FL 33139
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8. Name and Address of New Registered Agent/Office Name Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc. City Zip Code <b>FL</b>
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9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations.

SIGNATURE \_\_\_\_\_ (Registered Agent Accepting Appointment) (NOTE: Registered Agent signature required when transferring)  
 DATE \_\_\_\_\_

10. Title	Managing Members/Managers	Business Street Address	City, State and Zip Code
M	MACDONALD, JOHANNE	1604 MICHIGAN AVE, #1	MIAMI BEACH FL
M	AMBROSI, JAYSON JEAN A	1604 MICHIGAN AVE, #1	MIAMI BEACH FL

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 \*\*\*\*188.75 \*\*\*\*188.75

11. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3) (i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes, and that my name appears in Block 10, or on an attachment with an address.

**SIGNATURE:** *Johanne Macdonald* March 4 1999 305-532-5222  
 SIGNATURE AND TYPE (OR PRINTED NAME) OF SIGNED MANAGER OR MEMBER FOR MANAGER