

# 2000 UNIFORM BUSINESS REPORT (UBR)

FILED

Aug 21, 2000 8:00 am  
Secretary of State

08-21-2000 90209 034 \*\*\*550.00

DOCUMENT # V74014

1. Entity Name  
CRD CONSTRUCTION COMPANY

Principal Place of Business

1100 S. ORLANDO AVE.  
#107  
MAITLAND FL 32751  
US

Mailing Address

1100 S. ORLANDO AVE.  
#107  
MAITLAND FL 32751  
US

2. Principal Place of Business

1731 Windsor Drive  
Suite, Apt. #, etc.

3. Mailing Address

305 Silver Oaks Ct.  
Suite, Apt. #, etc.

City & State  
Winter Park, FL

Zip  
32789

Country  
USA

City & State  
Roswell, GA

Zip  
30075

Country  
USA

4. FEI Number 58-2021350

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

DALTON, DAVID W.  
~~1100 S. ORLANDO AVE.~~  
~~#107~~  
~~MAITLAND FL 32751~~

(Change Address Only)  
SAME REGISTERED AGENT

7. Name and Address of New Registered Agent

Name DALTON, DAVID W.  
Street Address (P.O. Box Number is Not Acceptable)  
1731 WINDSOR DRIVE  
City WINTER PARK, FL Zip Code 32789

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

David W. Dalton david W. Dalton 8/15/00

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

FILE NOW!!! FEE IS \$550.00  
After SEPTEMBER 13, 2000 Min. will be \$750.00  
Make Check Payable to Department of State

10. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
P	THOMAN, THOMAS	<del>10904 CRABAPPLE RD.</del>	<del>ROSWELL GA</del>	<input type="checkbox"/>
V	MILLS, JOHN K	10904 CRABAPPLE RD.	ROSWELL GA	<input type="checkbox"/>
V	DALTON, DAVID	<del>100 S. ORLANDO AVENUE #107</del>	<del>MAITLAND FL 32751</del>	<input type="checkbox"/>
S	THOMAN, KRIS	<del>10904 CRABAPPLE RD.</del>	<del>ROSWELL GA 30075</del>	<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
		305 Silver Oaks Ct.	Roswell, GA 30075	<input type="checkbox"/>
				<input type="checkbox"/>
		1731 Windsor Drive	Winter Park, FL 32789	<input checked="" type="checkbox"/>
		305 Silver Oaks Ct.	Roswell, GA 30075	<input checked="" type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

THOMAS B. THOMAN JR. 8/15/00 770-992-2662

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (5/00)