FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| ST. JOH | MENT # V7 ; Name NS MARKETING, II | NC. | | | |
|---|---|---|--|--|--|
| Principal Place | | Mailing Address | | | 11011 4121 41311 A1011 41311 51411 1611 |
| 4575 ST. JOHNS AVE. SUITE 4 | | 4575 ST. JOHNS AVE SUITE 4 | | | |
| JACKSONVILLE | FL 32210 | JACKSONVILLE FL 32 | 210-1800 | 3. Date Incorporated or Qualified | 3a. Date of Last Report |
| | | | | 10/22/1992 | 05/01/1996 |
| 2. Principal P | lace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 | | 26 | | 59-3149331 | Not Applicable |
| Suite Apt | # oto | Suite, Apt. #, etc | | 6. Certificate of Status Desired | \$8.75 Additional |
| City & State | | City & State | | 6. Election Campaign Financing | Fee Required |
| 23 | | 28 | | Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Z -p | Country | | Country | 8. This corporation has liability for i | |
| 24 | 25 | 29 | 30 | | Yes No |
| | | ss of Current Registered Agent | 81 Name | 10. Name and Address of New Re | gistered Agent |
| | GEN, GARY L. | | ε. | | |
| 45/5 SUIT | ST. JOHNS AVE. | | 82 Street A | ddress (P.O. Box Number is Not Acceptab | le) |
| | KSONVILLE FL 32210 | | 83 | | ······································ |
| 07.00 | TOOTTILLED I'S GERTY | | 84 City | | 85 Zip Code |
| | | | | | |
| 11. Pursuant office or r agent La | to the provisions of Section egistered agent, or both, or familiar with, and acce | ons 607 0502 and 607.1508, Florida S , in the State of Florida. Such change v ept the obligations of, Section 607.050 | tatutes, the above-named of vas authorized by the corporate 5, Florida Statutes. | corporation submits this statement for the p oration's board of directors. I hereby accep | urpose of changing its registered at the appointment as registered |
| | | of registered agent and tice if applicable | (NOTE: Registered Agent signature r | | DATE TO SEE STORE OF THE SEE STORE OF TH |
| 12. | D | FICERS AND DIRECTORS | 13. 1.1 TITLE | ADDITIONS/CHANGES TO OFFIC | Change Addition |
| NAME | PRIDGEN, GARY L. | | 1.2 NAME | | |
| SINCEL ADDRESS | 4160 MCGIRTS BLV | D. | 1.3 STREET ADDRESS | | i |
| City - St - ZiP | JACKSONVILLE FL | | 1.4 CITY-ST-ZIP | | |
| Til.F | D | DELETE | 2.1 TITLE | | Change Addition |
| NAMI | FLAIGE, MARSHA M | | 22 NAME | | |
| STREET ADDRESS | 12390 ALADDIN RD. JACKSONVILLE FL | • | 23 STREET ADDRESS | | |
| Crty-St-zir Trick | SACROUNTILLE I L | DELETE | 2. 4 C/TY - ST - Z/P 3.1 T/TLE | | Change Addition |
| NAM! | | ***** | 3.2 NAME | | |
| SEPRIT ADDRESS | | | 3 3 STREET ADDRESS | | |
| C-IY SI-7IP | | | 3.4. CITY-ST-ZIP | | |
| TIPLE | | ☐ DELETE | | | Change L Addition |
| NAME Course Attractor | | | 4. 2 NAME 4.3 STREET ADDRESS | | |
| SINFELLATIONESS COY ST 700 | | | 4.4 City-ST-ZIP | | |
| MILE | | ☐ DELETE | | | Change Addition |
| NAME | | | 5.2 NAME | | |
| SIRFEL ADDRESS | | | 5.3 SYREET ADDRESS | | |
| C(Tr - \$1 - 2)P | ······································ | · · · · · · · · · · · · · · · · · · · | 5.4 City-St-ZiP | | |
| 1011 | | DELETE | | | Change L Addition |
| NAM: STREET ADDRESS | | | 6.2 NAME 6.3 STREET ADDRESS | | |
| CitY+SI+74P | | | 64 CITY-SY-ZIP | | |
| 14. I do heret | y certify that the informa | ation supplied with this filing does not d | quality for the exemption sta | ated in Section 119.07(3)(i), Florida Statutes | s. I further certify that the |
| Informatio Fam all o | rr indicated on this annual fliger or director of the c | a report or supplemental annual report portuin or the receiver of trustee en | us true and accurate and in powered to execute this re | that my signature shall have the same legal port as required by Chapter 607, Florida S | i ellect as it made under oath; that tatutes; and that my name |

SIGNATURE

appears in Block 12 or Block 13

AGNATURE AND TYPED OF PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

en 4/29/97

FILED

May 14 1997 8:00am

Secretary of State

Soy Ste Light Dayling Proves