

**PROFIT** CORPORATION ANNUAL REPORT 1999



## FLORIDA DEPARTMENT OF STATE **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # V73471**

1. Corporatio	n Name					1				
AL'S LAWN SERVICE, INC.								u sian distribil	<i>6</i> 1611 18 <b>3</b> 1	
						<u> </u>	U UUS BABA BA	HA GARGA BARAN DA	IR ARRITATI	
Principal Place of Business Mailing Address						· ·				
P.O. BOX 6981 P.O. BOX 6981						1				
LAKELAND FL 33907 LAKELAND FL 33907						DO NOT WRITE IN THIS SPACE				_
}						3. Date Incorporated or Qualifed				]
						10/16/1992				
Principal Place of Business     Za. Mailing Address						4. FEI Number			lied For	
21	26				65-0036674			Applicable	ł	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired		\$8.75 A	-		
22		Chull State				2 Clarking Compaign Financing			·	1
City & Stat	l <del>e</del>	City & State				6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees				Į.
23 Zip	Country	28   	- Cou	ntry =	-5-96-se-	8. This corporation owes the curr	ent vear inta	ngible		
24	[25]	<u> </u>	30	•		Personal Property Tax.		Yes I	JNo	<u> </u>
24	9. Name and Address of Current					10. Name and Address of New F	legistered A	gent ·		
S. Halle die Places S. S. S.					Name	<del>-</del>				
	LY, DONALD JAMES			82	Street Addre	ss (P.O. Box Number is Not Accepta	ıble)			1
614 GARDEN DR., SOUTH				LL						4
LAK	ELAND FL 33813			83						
İ					City		FL	85 Zip C		1
44 Durantiant	to the provisions of Sections 607.0502 registered agent, or both, in the State of am familiar with, and accept the obligat	2 and 607 1508 Florida Statute	s. the a	bove-	named corpo	ration submits this statement for the	purpose of o	hanging its i	egistered	1
office or	registered agent, or both, in the State of	of Florida. Such change was au	thorized	by th	na corporation	n's board of directors. I hereby accep	ot the appoin	tment as reg	isteted	•
	am rammar with, and accept the oblige	ons of, Section 607.0505, Flor	NG OID	ulos.				2		
SIGNATURE	Signature, spec or printed name of registered agent		Registered	Agent s	signature required	when reinstating)	DATE		10.40	<b>₩</b>
12.	OFFICERS AND	DIRECTORS	13,		<del></del>	ADDITIONS/CHANGES TO OF	FICERS AND	Change	Addition	≝
TITLE	President	DELETE	1.1 TI						<u></u>	CR2E034 (11/98)
NAME	Scott Sawoscir	734	1.2 N	_	•	•				8
STREET ADDRESS	abis Bums S	5 Burns Smeet		1.3 STREET ADDRESS						22
CITY-ST-ZIP	lakelana FC	_35601 □ DELETE	1.4 CI 2.1 TI		ZIP			Change	☐ Addition	[ 5
TITLE	1	C) bettere	2.111 2.2 N/						_	ŀ
NAME	ļ			2.3 STREET ADDRESS						
STREET ADDRESS	Į.									l
CITY-ST-ZIP TITLE	DELETE			2.4 CITY-ST-ZIP				☐ Change	Addition	]
1				3.2 NAME						
NAME STREET ADDRESS					LODRESS					
CITY ST. ZP	) 		34 C	my-st-	ZP			<del></del>		<b>-</b>
TITLE		☐ DELETE		4.1 TITLE				Change	Addition	
NAME			4, 2 NAME							
STREET ADDRESS			4.3 \$1	REET A	NOORESS					1
CITY-ST-ZIP			4.4 CITY-ST-ZIP		20P	<u></u>		Change	☐ Addition	┨.
TITLE	☐ DELETE			5.1 TITLE				☐ Change	- MODINGU	-
NAME			5.2 N			•		•		1
STREET ADDRESS			J		UDORESS	. ·				
CITY-ST-ZIP			5.4 CF 6.1 TF	TY-ST-Z	ZDP			Change	Addition	1
TITLE	<u> </u>	☐ DELETE	6.1 II							
NAME	1				LOORESS					1
STREET ADORESS	<b>i</b>		1,73							1

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

64 CITY-ST-ZIP

**SIGNATURE** 

**FILED** 

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90094 044 \*\*\*150.00