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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V73400

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Jan 28 1997 8:00am
Secretary of State



| Principal Place of Business Mailing Address                         |  |   |                         |           |                                       | t fe bit dilain tabba tilih atau saitt at  | 41411 41414 4 | 1911 \$1811        | dike n          | **** (**)              |
|---|--|---|-------------------------|-----------|---------------------------------------|--|---------------|--------------------|-----------------|------------------------|
| 10042 S.W. 221ST STREET 10042 S.W. 221ST STREET MIAMI FL 33190-1185 |  |   |                         |           |                                       |  |               |                    |                 |                        |
|   |  |   |                         |           |                                       | <ol> <li>Date Incorporated or Qualified</li> <li>10/22/1992</li> </ol>                           |               | te of La<br>15/198 |                 | port                   |
| 2. Principal Pa   | ace of Business  | 2a. Mailing Address<br>26   |                         |           |                                       | 4. FEI Number<br>65-0393405  |               |                    | <del> </del>    | lied For<br>Applicable |
| Suite, Apt  | #, etc   | Suite, Apt. #, etc.   |                         |           |                                       | 5. Certificate of Status Desired 58.75 Additional Fee Regulred                                   |               |                    |                 |                        |
| City & State  | 9  | City & State  |                         |           |                                       | 6. Election Campaign Financing   |               |                    |                 | Aay Be                 |
| <b>23</b> Zip   | Country  | <b>28</b>   | T Co                    | untry     | · · · · · · · · · · · · · · · · · · · | Trust Fund Contribution  |               |                    | ded to          |                        |
| 24  | 25   | )— )— )— )— )— )— )— (— |                         |           |                                       | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes X Yes No |               |                    |                 |                        |
|   | 9. Name and Address of Current   |   |                         | T         |                                       | 10. Name and Address of New F  |               |                    |                 |                        |
| URF   | NA, AURIA  |   |                         | 81        | Name                                  |  |               |                    |                 |                        |
| 10042 S.W. 221ST STREET<br>MIAMI FL 33190                           |  |   |                         | 82        | Street Add                            | ddress (P.O. Box Number is Not Acceptable)   |               |                    |                 |                        |
| MIA   | MI LT 22 180   |   |                         | 83        |                                       |  | <del>,</del>  |                    |                 |                        |
|   |  |   |                         | <b>B4</b> | City                                  |  | FL            | 85                 | Zip C           | ode                    |
| 11. Pursuant  | to the provisions of Sections 607 0502   | and 607 1508. Florida Statu   | tes the a               | L         | e-named cor                           | poration submits this statement for the  |               | changi             | na its          | registered             |
| office or r<br>agent. La  | egistered agent, or both, in the State i<br>m familiar with, and accept the obliga | of Florida. Such change was tions of, Section 607.0505, F   | authorize<br>Iorida Sta | ed by     | y the corpora<br>s.                   | ition's board of directors. I hereby acc   | ept the app   | ointmen            | ıt as rı        | egistered              |
| SIGNATURE   | Signature: typed is printed name of registered agon                                | t and title if applicable (NO   | TE: Registere           | d Age     | ent signature requ                    | lred when reinstating)   | DATE          |                    |                 |                        |
| 12.   | OFFICERS AND   |   | 13.                     |           |                                       | ADDITIONS/CHANGES TO OFF   | ICERS AND     | DIREC              | TORS            | IN 12                  |
| TITLE   | D  | ☐ DELETE  | 1.1 T                   | ITLE      |                                       |  |               | Chai               | nge             | Addition               |
| NAME  | URENA, AURIA   |   | 1.2 N                   | IAME      |                                       |  |               |                    |                 |                        |
| STREET ADDRESS  | 10042 S.W. 221ST STREET  |   |                         |           | ADDRESS                               |  |               |                    |                 |                        |
| CITY-ST-ZIP   | MIAMI FL 33190   | Driete  |                         |           | ST- ZIP                               |  |               | 7705               |                 | 14466-                 |
| PITLE   |  | DELETE  | 2.1 T                   |           |                                       |  |               | Char               | nge             | Addition               |
| NAME  |  |   | 2.2 M                   |           |                                       |  |               |                    |                 |                        |
| STREET ADORESS  |  |   |                         |           | ADDRESS                               |  |               |                    |                 |                        |
| CITY-ST-ZIP<br>TITLE  |  | DELETE  | 2.40<br>31 T            |           | ST-ZIP                                |  |               | Char               | nne             | Addition               |
| NAME  |  | Land Deterie  | 3.2 N                   |           | ŀ                                     |  |               | LJ Ollai           | ··· <b>y</b> ·c | L ADDITION             |
| STREET ADDRESS  |  |   |                         |           | ADDRESS                               |  |               |                    |                 |                        |
| C:TY - ST - ZIP   |  |   | 1                       |           | ST-ZIP                                |  |               |                    |                 |                        |
| TITLE   |  | DELETE  | 4.1 7                   |           | 31-21/                                |  |               | Char               | nge             | Addition               |
| NAME  |  | ****  |                         | NAME      |                                       |  |               | •                  | -               |                        |
| STREET ADDRESS  |  |   |                         |           | ADDRESS                               |  |               |                    |                 |                        |
| CITY-ST-ZIP   |  | e e   |                         |           | ST-ZIP                                |  |               |                    |                 |                        |
| TITLE   |  | DELETE  | 5.17                    |           |                                       |  |               | Cha                | nge             | Addition               |
| NAME  |  |   | 5.21                    | IAME      |                                       |  |               |                    |                 |                        |
| STREET ADDRESS  |  |   |                         |           | ADDRESS                               |  |               |                    |                 |                        |
| CITY - ST - ZIP   |  |   | 5.4 0                   | OTY - S   | ST-ZIP                                |  |               |                    | _               |                        |
| TOLE  |  | ☐ DELETE  | _                       | ITLE      |                                       |  |               | Cha                | nge             | Addition               |
| NAME  |  |   | 6.21                    | IAME      | İ                                     |  |               |                    |                 |                        |
| STREET ADDRESS  |  |   | 6.3 9                   | TREET     | ADDRESS ]                             |  |               |                    |                 |                        |
| CITY-ST-ZIP   |  |   | 6.40                    | CITY-S    | ST-ZIP                                |  |               |                    |                 |                        |
|   |  |   |                         |           |                                       |  |               |                    |                 |                        |

14. I do hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or plook 13 if changed, or on an attachment with an address.

SIGNATURE SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR PRESIDENT 1/15/97(306) 388-0098