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PROFIT CORPORATION ANNUAL REPORT

1997

LA RUMBA INC.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Socretary of State DIVISION OF CORPORATIONS

DOCUMENT # V73352

(9)

FILED Mar 14 1997 8:00am Secretary of State

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| Principal Place of Business | | | Maning Address | | | | | | |
|--|--|----------|---|----------------------|--|--|---------------------------|--------------------------|-----------------------------------|
| 2008 COLLINS AVE MIAMI BEACH FL 33139 | | | 2008 COLLINS AVE MIAMI BEACH FL 33139-1914 | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 3s. Date of Last Report 03/19/1996 | | | |
| | face of Business | 28. | Mailing Address | | | 4. FEI Number | | F+ | Applied For |
| 1 | | 26 | .1 | | | | | Not Applicable | |
| Suite, Apt. #, etc. | | 1 | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | | | 5 Additional Required | |
| City & State | | 27 | City & State | | | | | | |
| | e | 1 | Oily & State | | | 6. Election Campaign Financing | | | 00 May Be ad to Fees |
| Zip | Country | 28 | Zip | Countr | | Trust Fund Contribution | | | |
| 24 25 29 | | | 30 | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No | | | | |
| | g. Name and Address of Curre | | tered Agent | | | 10. Name and Address of New Re | | | |
| 2008 | era, Jose 3 Collins ave Mibch Fl 33139 | | | 81 82 83 84 | Street Ad | ddress (P.O. Box Number is Not Acceptat | FL | 85 Ze | ıp Code |
| 11. Pursuant office or ragent. I a | to the provisions of Sections 607.050 egistered agent, or both, in the State im familiar with, and accept the oblig Signature typed or proted name of registered ag | alions o | 1, Section 607.0505, F | lorida Statute | ·S. | orporation submits this statement for the pration's board of directors. I hereby acceptions when reinstating | ourpose of of the appo | changing sintment | j its registered as registered |
| 12. | OFFICERS AN | | | 13. | | ADDITIONS/CHANGES TO OFFICE | ERS AND | DIRECTO | ORS IN 12 |
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| NAME | HERRERA, JOSE | | | 1.2 NAME | | | | | |
| STREET ADDRESS | 2008 COLLINS AVE | | | 1.3 STREE | I ADDRESS | | | | |
| CITY-ST-ZIP | MIAMI BEACH FL 33139 | | | 1.4 CHY- | ST - ZIP | | | | |
| TITLE | | | ☐ DETEJE | 2.1 TITLE | | | | Chang | je 🔲 Additio |
| NAME | | | | 2.2 NAME | | | | | |
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| CITY-ST-ZIP | | | | 6.4 CHY- | S1-ZIP | | | | |

14. Ido hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or onyan attachment with an address.

3/6/07