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Apr 17 1997 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **V73041** (8)

1. Corporation Name:
KISLAK REALTY GROUP, INC.



Principal Place of Business
**7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES FL 33016**

Mailing Address
**7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES FL 33016-5897**

| | |
|---|--|
| 3. Date Incorporated or Qualified 10/21/1992 | 3a. Date of Last Report 04/26/1996 |
| 4. FEI Number 65-0363185 | Applied For <input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> | \$5.00 May Be Added to Fees |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |

| | |
|--------------------------------|-------------------------|
| 2. Principal Place of Business | 2a. Mailing Address |
| 21. Suite, Apt. #, etc. | 26. Suite, Apt. #, etc. |
| 22. City & State | 27. City & State |
| 23. Zip | 28. Zip |
| 24. Country | 29. Country |

9. Name and Address of Current Registered Agent

**BRAFMAN, HOWARD J.
7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES FL 33016**

10. Name and Address of New Registered Agent

| |
|--|
| 81. Name |
| 82. Street Address (P.O. Box Number is Not Acceptable) |
| 83. |
| 84. City |
| FL 85. Zip Code |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|----------------------------|--|---|---|
| TITLE | DVS <input type="checkbox"/> DELETE | 1.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | BRAFMAN, HOWARD J | 1.2 NAME | PLEASE SEE EXHIBIT "A" ATTACHED |
| STREET ADDRESS | 7900 MIAMI LAKES DRIVE WEST | 1.3 STREET ADDRESS | |
| CITY-ST-ZIP | MIAMI LAKES FL | 1.4 CITY-ST-ZIP | |
| TITLE | CDP <input type="checkbox"/> DELETE | 2.1 TITLE | |
| NAME | KISLAK, JAY I. | 2.2 NAME | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS | 7900 MIAMI LAKES DR., W. | 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | MIAMI LAKES FL | 2.4 CITY-ST-ZIP | |
| TITLE | VCFO <input checked="" type="checkbox"/> DELETE | 3.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | GROSS, JAMES P | 3.2 NAME | |
| STREET ADDRESS | 7900 MIAMI LAKES DRIVE WEST | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | MIAMI LAKES FL | 3.4 CITY-ST-ZIP | |
| TITLE | <input type="checkbox"/> DELETE | 4.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | 4.2 NAME | |
| STREET ADDRESS | | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 4.4 CITY-ST-ZIP | |
| TITLE | <input type="checkbox"/> DELETE | 5.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | 5.2 NAME | |
| STREET ADDRESS | | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 5.4 CITY-ST-ZIP | |
| TITLE | <input type="checkbox"/> DELETE | 6.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | 6.2 NAME | |
| STREET ADDRESS | | 6.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 6.4 CITY-ST-ZIP | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

[Signature]
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/16/97 (305) 364-4213

Date Daytime Phone #

CR2E034 (9/96)

EXHIBIT "A"
DIRECTORS AND OFFICERS
OF
KISLAK REALTY GROUP, INC.

| <u>NAME</u> | <u>TITLE</u> | <u>BUSINESS ADDRESS</u> |
|--------------------|---|--|
| JAY I. KISLAK | DIRECTOR & PRESIDENT | 7900 MIAMI LAKES DR W MIAMI LAKES, FL 33016 |
| THOMAS BARTELMO | ASSISTANT VICE PRESIDENT | 7900 MIAMI LAKES DR W MIAMI LAKES, FL 33016 |
| HOWARD J. BRAFMAN | DIRECTOR, VICE PRESIDENT & SECRETARY | 7900 MIAMI LAKES DR W MIAMI LAKES, FL 33016 |
| CAROL A. FENELLO | VICE PRESIDENT & ASSISTANT SECRETARY | 7900 MIAMI LAKES DR W MIAMI LAKES, FL 33016 |