## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## V72961 **DOCUMENT#**

1. Entity Name

FISHERMEN IX, INC.



## **FILED** Apr 16, 2003 8:00 am Secretary of State 04-16-2003 90106 001 \*\*\*150.00

Principal Place of Business 3001 E. 11TH COURT PANAMA CITY FL 32401		Maiing Address 3001 E. 11TH COURT PANAMA CITY FL 32401								
2. Principal Place of Business		3. Mailing Address				1 10811 BIJOH 10010 11818 JOHN GHOL 1481		B1811 B1B1) B	IOH BIOH (601	
Suite, Apt. #, etc.		Suite, Apt, #, etc.	Suite, Apt. #, etc.			☐ CHECK HERE IF MAKING CHANGES				
City & State		City & State	City & State			50-3150060			oplied For	
Zip	Country Zip		Coun	try	5.	Certificate of Status Desired	cate of Status Desired Sa.75 Additional Fee Required			
	6. Name and Address of Curre	nt Registered Agent		7. Name and Address of New Registered Agent						
				Name						
NGUYEN, 3001 E. 1	DUNG V 1TH COURT		Street Addre			ss (P.O. Box Number is Not Acceptable)				
	CITY FL 32401									
i i				City			FL	Zip Code	e	
	named entity submits'this statement ions of registered agent.			ed office or regis			l am farr	illiar with,	and accept	
Afte	ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.0 r Payable to Florida Department	l l				9. Election Campaign Financin, Trust Fund Contribution.			May Be to Fees	
10.	OFFICERS AN	ID DIRECTORS	11.		A	DDITIONS/CHANGES TO OFFICERS	AND D	RECTORS	—:1	
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12 Ingrahy c	pertify that the information supplied w	ath this filing dose not qualify fo	e tha avai	mntion etated in	Section	119 (17/3)(i) Florida Statutos I furtha	or certify	that the ir	ntormation I	

Thereby certify that the information supplied with this him globs not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. For the certify that it am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

**SIGNATURE:** 

4-14-03