## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

| DOCUMENT # V72878 (4) 1. Corporation Name LIBERTY FIRST MORTGAGE CORPORATION  Principal Place of Business Mailing Address |   |   |   |  |                    |  |  |
|---|---|---|---|--|--------------------|--|--|
| 713 S. ORANGE AVE. 713 S. ORANGE AVE.   |   |   | :   |  |                    |  |  |
| SUITE A   |   | SUITE A   |   | l l  |                    |  |  |
| SARASOTA FL   | 34236   | Sarasota FL 3423  | 3-7772                                    | 3. Date Incorporated or Qualified  | 3a. Date of Last F | tenort   |  |
|   |   |   |   | 10/16/1992   | 07/25/1996         | loport   |  |
| 2. Principal Pl   | lace of Business                              | 2a. Mailing Address   | 3   | 4. FEI Number  |                    | oplied For   |  |
| 21  |   | 26  |   | 65-0369007   | No                 | ot Applicable  |  |
| Suite, Apt  | #, etc  | Suite, Apt. #, et   | C.  | 5. Certificate of Status Desired   |                    | Additional   |  |
| City & State  | 0   | City & State  |   |  | F88 H              | equired  |  |
| 23  | e e   | 28  |   | Election Campaign Financing     Trust Fund Contribution  |                    | May Be<br>to Fees  |  |
| Zφ  | Country                                       | Zip   | Country                                   | 8. This corporation has liability for  |                    |  |  |
| 24  | 25  | 29  | 30  |  | ]Yes ☐ No          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |
|   | 9. Name and Address of Cu                     | rrent Registered Agent  | 81 Name                                   | 10. Name and Address of New Re   | gistered Agent     |  |  |
| SUIT<br>SAR   | ASOTA FL 34236                                | 0502 and 607.1508, Florida<br>tate of Florida, Such change<br>bligations of, Section 607.05 | 83<br>84 City<br>Statutes the above-named | Address (P.O. Box Number is Not Acceptable of the portation's board of directors. I hereby acceptation's board of directors. | FL 85 Zip          | Code<br>ts registered<br>registered  |  |
| <u> </u>  | Signature, typed or printed name of registers |   | (NOTE: Registered Agent signature         |  | DATE               |  |  |
| 12.   | DEFICERS                                      | AND DIRECTORS  DELE   | 13.<br>TE 1.1 TITLE                       | ADDITIONS/CHANGES TO OFFICE  | ERS AND DIRECTOR   | RS IN 12   O666   Addition   O666   Addition   O666   O666 |  |
| NAME  | DELONG, GEORGE                                | L.J DELL  | 1.2 NAME                                  |  | Lad Orango         | 9  |  |
| STREET ADDRESS  | TARREST PARTIES DO AL                         |   | 1,3 STREET ADDRESS                        |  |                    | 18   |  |
| CITY-ST-ZIP   | SARASOTA FL 34242                             |   | 1.4 CITY-ST-ZIP                           |  |                    | 뛶  |  |
| TOLE  |   | ☐ D£LE  | TE 2.1 TITLE                              |  | Change             | Addition O   |  |
| NAMI  |   |   | 2.2 NAME                                  |  |                    |  |  |
| STREET ADDRESS  |   |   | 2 3 STREET ADDRESS                        |  |                    | l  |  |
| CITY-ST-7IP   |   | <b>-</b>  | 2.4 City-St-ZIP                           |  |                    |  |  |
| TITLE   |   | ☐ DELE  |   |  | Change             | Addition   |  |
| NAME<br>CONTEX ADVOCACE   |   |   | 3.2 NAME                                  |  |                    |  |  |
| STREET ADDRESS  |   |   | 3.3 STREET ADDRESS                        |  |                    |  |  |
| THILE   |   | ☐ DELE  | 3.4, CITY-S1-ZIP TE 4,1 TITLE             |  | Change             | Addition   |  |
| NAMÉ  |   |   | 4. 2 NAME                                 |  | ,                  |  |  |
| STREET AUDRESS  |   |   | 4.3 STREET ADORESS                        |  |                    | ŀ  |  |
| CHY-S1-ZIP  |   |   | 4.4 CITY-ST-ZIP                           |  |                    | 1  |  |
| THEF  |   | ☐ DELE  |   |  | Change             | ☐ Addition   |  |
| NAME  |   |   | 52 NAME                                   |  |                    | ļ  |  |
| STHEET ADDRESS  |   |   | 5.3 STREET ADDRESS                        |  |                    |  |  |
| CHY-ST-ZiP  |   |   | 5.4 CITY - ST - ZIP                       |  |                    |  |  |
| TIILE   |   | ☐ DELE  |   |  | Change             | Addition   |  |
| NAME  |   |   | 6.2 NAME                                  |  |                    | 1  |  |
| STREET ADDRESS  |   |   | 6.3 STREET ADDRESS                        |  |                    |  |  |
| City - ST - ZIP   | l   |   | 6.4 CITY - ST - ZIP                       |  |                    | ľ  |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empoyered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address

SIGNATURE:

**FILED** 

May 16 1997 8:00am

Secretary of State