## , 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT # V72434** 03-05-2004 90006 020 \*\*\*150.00 SUNSHINE PROPERTY MANAGEMENT, INC. Principal Place of Business Mailing Address 66406809 PO BOX 3161 PO BOX 3161 TEQUESTA FL 33469 TEQUESTA, FL 33469 DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 65-0368807 Not Applicable \$8.75 Additional 5. Certificate of Status Desired 8. Name and Address of Current Registered Agent MANTWILL, PAULINE T DO NOT WRITE 6 CONCOURSE DRIVE TEQUESTA, FL 33469 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept The obligations of registered agent. SIGNATURE. Signature, typed or present name of registered agent and sits 4 applicable. (NOTE: Registered Agent agnature required when rematating) 9."Election Campaign Financing ... FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Trust Fund Contribution. 10. -OFFICERS AND DIRECTORS ITILE PTD NAME MANTWILL, DAVID A. STREET ADDRESS 6 CONCOURSE DRIVE, POB 3161 City-St-ZP TEQUESTA, FL VPSD TITLE MANTWILL, PAULINE STREET ADORESS 6 CONCOURSE DR, P O BOX 3161 C/TY-ST-ZIP TEQUESTA, FL TITLE MALE STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE STREET ADDRESS CITY-ST-ZP NAME STREET ADDRESS CITY-ST-2IP NAME STREET ADDRESS CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under calls; that I am an officer or director of the corporation or the sectiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attagmment with an address, with all other tike empowered. SIGNATURE: muuc

FILED

**Secretary of State** 

Mar 19, 2004 8:00 am