## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

101

## **FILED** Feb 04 1998 8:00am Secretary of State

|   | ELMANIA, INC.                                  | 00 (0)                                |                                    |  |                                     |
|---|--|---------------------------------------|------------------------------------|--|-------------------------------------|
| Principal Plea  | ce of Business                                 | Mailing Address                       |                                    | <u> </u>                                     |                                     |
| 1,000   |  |                                       |                                    |  |                                     |
| 2430 GULFSTREAM LANE 2430 GULFSTREAM LANE FT LAUDERDALE FL 33312 FT LAUDERDALE FL 33312 |  |                                       |                                    |  |                                     |
|   |  |                                       |                                    | DO NOT WRITE                                 | IN THIS SPACE                       |
|   |  |                                       |                                    | 3. Date Incorporated or Qualified 10/15/1992 |                                     |
| 2. Principal F  | Place of Business                              | 2a. Mailing Address                   |                                    | 4. FEI Number                                | Applied For                         |
| 21  |  | 26                                    |                                    | 65-0371530                                   | Not Applicable                      |
| Sulte, Apt.   |  | Suite, Apt. #, etc.                   |                                    | 5. Certificate of Status Desired             | \$8.75 Additional Fee Required      |
| City & Stale  |  | City & State                          | City & State                       |  | \$5.00 May Be                       |
| 23  |  | 28                                    |                                    | Trust Fund Contribution                      | Added to Fees                       |
| Zip   | Country  | Zip                                   | Country                            | 8. This corporation owes or has pa           | — · — · I                           |
| 24  | 25<br>9. Name and Address of Cur               |                                       | 30                                 | Personal Property Tax due June               |                                     |
| . EUF A   | LEMAND, SOPHIE                                 | talit uaðistalan viðatit              | 81 Name                            | 10. Name and Address of New Re               | gistered Agent                      |
| 2430 GULFSTREAM LANE<br>FT LAUDERDALE FL 33312  |  |                                       | 82 Street Addre                    | ess (P.O. Box Number is Not Acceptab         | ıle)                                |
|   |  |                                       | 83                                 |  |                                     |
|   |  |                                       | 84 City                            |  | 85 Zip Code                         |
| 11. Pursuant  | to the provisions of Sections 607.0            | 0502 and 607 1508, Florida Statute    | es, the above-named corporation    | oration submits this statement for the p     | rurpose of changing its registered  |
| agent. I a<br>SIGNATURE   |  |                                       |                                    | on's board of directors. I hereby accep      | in the appointment as registered    |
| 40  | Signature, typed or printed name of registered |                                       | Registered Agent signature require |  | DATE                                |
| 12.   | OFFICERS /                                     | AND DIRECTORS  DELETE                 | 13.                                | ADDITIONS/CHANGES TO OFFIC                   |                                     |
| NAME  | ALLEMAND, SOPHIE                               | DELETE                                | 1.1 TITLE                          |  | Change L Addition                   |
| STREET ADDRESS  | 2430 GULFSTREAM LANE                           |                                       | 1.2 NAME<br>1.3 STREET ADDRESS     |  | 1                                   |
| CITY-ST-ZIP   | FORT LAUDERDALE FL 33                          | 312                                   | 1                                  |  | I                                   |
| TALE  | 10111 2 1002/10/122 12 00                      | DELETE                                | 1.4 C(1Y - ST - Z(P<br>2.1 T(TLE   |  | Change Addition                     |
| NAME  |  | Land Medical                          | 2.2 NAME                           |  | C Onlings                           |
| STREET ADDRESS  |  |                                       | 2.3 STREET ADDRESS                 |  |                                     |
| CITY-ST-ZIP   |  |                                       | 2.4 CITY-ST-ZIP                    |  |                                     |
| TITLE   |  | DELETE                                | 31 TITLE                           |  | Change Addition                     |
| NAME  |  |                                       | 3.2 NAME                           |  |                                     |
| STREET ADDRESS  |  |                                       | 3.3 STREET ADDRESS                 |  |                                     |
| CITY-ST-ZIP   |  |                                       | 3.4. CITY - ST - ZIP               |  | 1                                   |
| TITLE   |  | DELETE                                | 4.1 TITLE                          |  | Change Addition                     |
| NAME  |  |                                       | 4. 2 NAMF                          |  | f                                   |
| STREET ADDRESS  |  |                                       | 4.3 STREET ADDRESS                 |  |                                     |
| CITY-ST-ZIP   |  |                                       | 4.4 CITY-ST-ZIP                    |  |                                     |
| TITLE   |  | ☐ DELETE                              | 5.1 TITLÉ                          |  | Change Addition                     |
| NAME  |  |                                       | 5 2 NAME                           |  |                                     |
| STREET ADDRESS  |  |                                       | 5 3 STREET ADDRESS                 |  |                                     |
| CITY-ST-ZIP   |  |                                       | 5.4 CiTY+ST-ZiP                    |  |                                     |
| TITLE   |  | ☐ DELETE                              | 6.1 TITLE                          |  | Change Addition                     |
| NAME  |  |                                       | 6.2 NAME                           |  |                                     |
| STREET ADDRESS  |  |                                       | 6.3 STREET ADDRESS                 |  |                                     |
| CITY-ST-ZIP   |  |                                       | 6.4 CITY - ST - ZIP                |  |                                     |
| 14. I hereby o  | ering that the information supplied            | with this filing does not qualify for | the exemption stated in S          | Section 119.07(3)(i), Florida Statutes. I f  | urther certify that the information |

indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.