

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**APPROVED  
AND  
FILED**

**MAY 23 AM 10:15**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**CORPORATION  
ANNUAL REPORT  
1995**



**FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS**

**DOCUMENT # V72113 (6)**  
1. Corporation Name  
**BENCHMARK FOOD SERVICES, INC.**

**Principal Place of Business Mailing Address**  
**10500 SAN JOSE BLVD., SUITE 1 JACKSONVILLE FL 32223** **10500 SAN JOSE BLVD., SUITE 1 JACKSONVILLE FL 32223**

DO NOT WRITE IN THIS SPACE

**3. Date Incorporated or Qualified 10/19/1992** **3a. Date of Last Report 12/14/1994**  
**4. FEI Number 59-3148930** **Applied For Not Applicable**  
**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**  
**6. Election Campaign Financing Trust Fund Contribution** ☐ **\$5.00 May Be Added to Fees**  
**8. This corporation has liability for damages for which it is insured by Florida Statutes** ☐ Yes ☒ No

**2. Principal Place of Business** **2a. Mailing Address**  
**21** **26**  
**22** **27**  
**23** **28**  
**24** **25** **29** **30**

**9. Name and Address of Current Registered Agent**

**10. Name and Address of New Registered Agent**

**C T CORPORATION SYSTEM  
1200 S PINE ISLAND ROAD  
PLANTATION FL 33324**

**81 Name**  
**82 Street Address (P.O. Box Number is Not Acceptable)**  
**83**  
**84 City** **FL** **85 Zip Code**

**11. Pursuant to the provisions of Sections 607 (045) and 607 (1508), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Sections 607 (045), Florida Statutes.**

**SIGNATURE**

Signature of Current Registered Agent or Registered Agent

Signature of New Registered Agent or Registered Agent

Signature

| 12. OFFICERS AND DIRECTORS        |                                                                  | 13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS |                                          |
|-----------------------------------|------------------------------------------------------------------|--------------------------------------------------|------------------------------------------|
| 1. NAME<br><b>D BARNES, DON F</b> | 2. STREET ADDRESS<br><b>1150 NORTH MEADOW PARKWAY, SUITE 110</b> | 3. CITY<br><b>ROSWELL</b>                        | 4. STATE<br><b>GA</b>                    |
| 5. ZIP CODE<br><b>30076</b>       | 6. PHONE<br><b></b>                                              | 7. CHANGE<br><input type="checkbox"/>            | 8. ADDITION<br><input type="checkbox"/>  |
| 9. NAME<br><b></b>                | 10. STREET ADDRESS<br><b></b>                                    | 11. CITY<br><b></b>                              | 12. STATE<br><b></b>                     |
| 13. ZIP CODE<br><b></b>           | 14. PHONE<br><b></b>                                             | 15. CHANGE<br><input type="checkbox"/>           | 16. ADDITION<br><input type="checkbox"/> |
| 17. NAME<br><b></b>               | 18. STREET ADDRESS<br><b></b>                                    | 19. CITY<br><b></b>                              | 20. STATE<br><b></b>                     |
| 23. ZIP CODE<br><b></b>           | 24. PHONE<br><b></b>                                             | 25. CHANGE<br><input type="checkbox"/>           | 26. ADDITION<br><input type="checkbox"/> |
| 27. NAME<br><b></b>               | 28. STREET ADDRESS<br><b></b>                                    | 29. CITY<br><b></b>                              | 30. STATE<br><b></b>                     |
| 33. ZIP CODE<br><b></b>           | 34. PHONE<br><b></b>                                             | 35. CHANGE<br><input type="checkbox"/>           | 36. ADDITION<br><input type="checkbox"/> |
| 37. NAME<br><b></b>               | 38. STREET ADDRESS<br><b></b>                                    | 39. CITY<br><b></b>                              | 40. STATE<br><b></b>                     |
| 43. ZIP CODE<br><b></b>           | 44. PHONE<br><b></b>                                             | 45. CHANGE<br><input type="checkbox"/>           | 46. ADDITION<br><input type="checkbox"/> |
| 47. NAME<br><b></b>               | 48. STREET ADDRESS<br><b></b>                                    | 49. CITY<br><b></b>                              | 50. STATE<br><b></b>                     |
| 53. ZIP CODE<br><b></b>           | 54. PHONE<br><b></b>                                             | 55. CHANGE<br><input type="checkbox"/>           | 56. ADDITION<br><input type="checkbox"/> |
| 57. NAME<br><b></b>               | 58. STREET ADDRESS<br><b></b>                                    | 59. CITY<br><b></b>                              | 60. STATE<br><b></b>                     |
| 63. ZIP CODE<br><b></b>           | 64. PHONE<br><b></b>                                             | 65. CHANGE<br><input type="checkbox"/>           | 66. ADDITION<br><input type="checkbox"/> |
| 67. NAME<br><b></b>               | 68. STREET ADDRESS<br><b></b>                                    | 69. CITY<br><b></b>                              | 70. STATE<br><b></b>                     |
| 73. ZIP CODE<br><b></b>           | 74. PHONE<br><b></b>                                             | 75. CHANGE<br><input type="checkbox"/>           | 76. ADDITION<br><input type="checkbox"/> |

**14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 190 (0206), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation, the receiver or trustee empowered to appear in Block 12 or Block 13, or I am a shareholder or an attachment with an address.**

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Signature of Officer