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**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

| DOCUM                | MENT # V71999  |                                       | :                        |                   |  |                                       |   |
|----------------------|--|---------------------------------------|--------------------------|-------------------|--|---------------------------------------|---|
| 1. Corporation       | i Name   |                                       |                          |                   |  |                                       |   |
| Braser\              | V, INC.  |                                       |                          |                   | 1 30011 011011 10001 21010 10110 1011 <b>5 (8)1 018</b> 11 | MANGRIDA DISTR                        | : <b>6</b> 11 <b>0</b> 101: 100)                  |
|                      |  | n                                     |                          | •                 |  |                                       |   |
|                      |  | (                                     |                          |                   |  | ilon digit bion d                     |   |
| Principal Place      | of Business  | Mailing Address                       |                          |                   | Call of the many sea                                       |                                       |   |
| 8205 NW 30TH         |  | 8205 NW 30TH TERR<br>MIAMI FL 33122   |                          |                   |  | • • • • • • • • • • • • • • • • • • • |   |
| MIAMI FL 33122<br>US | 4  | US                                    |                          |                   | DO NOT WRITE IN THIS                                       | SPACE                                 |   |
| •                    |  |                                       |                          |                   | 3. Date Incorporated or Qualifed                           |                                       | :   |
|                      |  |                                       |                          |                   | 10/19/1992   |                                       |   |
| 2. Principal Pl      | ace of Business  | 2a. Mailing Address                   |                          |                   | 4. FEI Number  | <u> </u>                              | plied For   |
| 21                   |  | 26                                    |                          |                   | 65-0361761   |                                       | t Applicable                                      |
| Suite, Apt.          | #, etc.  | Suite, Apt. #, etc.                   |                          |                   | 5. Certifcate of Status Desired                            | <b>\$8.75</b> A<br>Fee Re             |   |
| 22                   |  | 27                                    |                          |                   |  |                                       | <del>.                                     </del> |
| City & State         | 9  | City & State                          |                          | *                 | 6. Election Campaign Financing Trust Fund Contribution     | - \$5.00 f                            |   |
| 23                   | Country  | 28                                    | Country                  |                   | This corporation owes the current year In                  |                                       | 7,000   |
| Zip                  | Country  | 29 30                                 | ¬ ` ` `                  |                   | Personal Property Tax.                                     |                                       | □No   |
| 24                   | 9. Name and Address of Current   |                                       | <u> </u>                 |                   | 10. Name and Address of New Registered                     | Agent                                 |   |
|                      | 3. Name and Address of Current   | t registered Agent                    | 81                       | Name              |  |                                       |   |
| GON                  | ICALVES, OSNI J  |                                       |                          |                   | (D.O. D. M. havis Not Assessable)                          |                                       | <del></del>                                       |
| 8205 NW 30TH TERR    |  |                                       | 82                       | Street Ad         | dress (P.O. Box Number is Not Acceptable)                  |                                       | 1   |
| MIAMI FL 33122       |  |                                       | 83                       |                   |  |                                       |   |
|                      | •  |                                       |                          | 0.1               |  | 85 Zip 0                              | - Ode   |
|                      |  |                                       | 84                       | City              | Fl   | 85 Zip C                              | ,ode  |
| 11. Pursuant         | to the provisions of Sections 607.0502   | 2 and 607.1508, Florida Statutes,     | , the above              | e-named co        | proporation submits this statement for the purpose of      | f changing its                        | registered  |
| office or fi         | egistered agent, or both, in the State of<br>m familiar with, and accept the obligat | ot Florida. Such change was autr      | ionzeu by                | the corpora       | ation's board of directors. I hereby accept the appo       | intment as reg                        | gistered  |
|                      | :  |                                       |                          |                   |  |                                       | ł   |
| SIGNATURE            | Signature, typed or printed name of registered agen                                  | it and title if applicable. (NOTE: Re | egistered Agei           | nt signature requ | uired when reinstating) DATE                               | •                                     |   |
| 12.                  |  | D DIRECTORS                           | 13.                      |                   | ADDITIONS/CHANGES TO OFFICERS A                            |                                       | RS IN 12  |
| TITLE                | DP ·   | ☐ DELETE                              | 1.1 TITLE                |                   |  | ☐ Change                              | Augition  |
| NAME                 | GONCALVES, OSNI JOSE   |                                       | 1.2 NAME                 |                   |  |                                       |   |
| STREET ADDRESS       | 2562 JARDIN MANOR  |                                       | 1.3 STREE                | TADDRESS          |  | •                                     |   |
| CITY-ST-ZiP          | WESTON FL 33327  |                                       | 1.4 CITY-S               | T-ZIP             |  | Change                                | Addition  |
| TITLE                | _  |                                       | 2.1 TITLE                |                   |  | Cualide                               | C Addition  |
| NAMÉ                 | DA CUNHA, EDSON MARCOS   | R                                     | 2.2 NAME                 |                   |  |                                       | }   |
| STREET ADDRESS       | 14756 SW 132ND COURT   |                                       |                          | TADDRESS          |  |                                       |   |
| CITY-ST-ZIP          | MIAMI FL   | (T) DELETT                            | 2. 4 CITY-S              | ST-ZIP            |  | Change                                | Addition  |
| ·TITLE               | I  | DELETE                                | 3.1 TITLE                | 1                 |  | - Mountage                            |   |
| NAME                 | SILVA, IZILDA CAPRIO   |                                       | 3.2 NAME                 |                   |  |                                       |   |
| STREET ADDRESS       | 10636 MANAGUA AVE  |                                       |                          | TADORESS          |  |                                       |   |
| CITY-ST-ZIP          | COOPER CITY FL 33026   | DELETE                                | 3.4. CITY-5<br>4.1 TITLE | ST-ZIP            |  | ☐ Change                              | Addition  |
| TITLE                | S CONCALUTO POCANOTIA  | _ OLLETE                              | 4.1 IIILE                |                   |  |                                       |   |
| NAME                 | GONCALVES, ROSANGELA   |                                       |                          | T ADDRESS         |  |                                       | }   |
| STREET ADDRESS       | 2562 JARDIN MANOR<br>WESTON FL 33327   |                                       | 4.4 CITY-S               |                   |  |                                       | Ì   |
| CITY-ST-ZIP<br>TITLE | WESTON FL 33327  | ☐ DELETE                              | 5.1 TITLE                | 11-21             |  | Change                                | Addition  |
| NAME                 | ,  | ,                                     | 5.2 NAME                 |                   |  |                                       |   |
| STREET ADDRESS       |  |                                       |                          | T ADDRESS         |  |                                       |   |
| CITY-ST-ZIP          |  |                                       | 5.4 CITY-S               | ĭ                 |  |                                       |   |
| TITLE                |  | DELETE                                | 6.1 TITLE                |                   |  | Change                                | Addition  |
| NAME                 | ,  |                                       | 6.2 NAME                 | 1                 |  |                                       | ļ   |
| STDEET ANDDESS       |  |                                       | 6.3 STREE                | TADDRESS          |  |                                       |   |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an atjachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

4-12-99