## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V71942

(9)

Mailing Address

CYPRESS MARINE INC.

Principal Place of Business

| 8078 MATANZAS ROAD<br>FT. MYERS FL 33912        |  |                               | 8078 MATANZAS ROAD<br>FT. MYERS FL 33912-3473 |  |                    |   |                                |                         |                                |  |
|---|--|-------------------------------|---|--|--------------------|---|--------------------------------|-------------------------|--------------------------------|--|
|   |  |                               |   |  |                    | 3. Date incorporated or Qualified 10/12/1992  |                                | te of Last 6<br>26/1996 | Report                         |  |
| 2. Principa                                     | Place of Business  | 2a. Mailing Address           | 2a. Mailing Address                           |  |                    | 4. FEI Number   | <u></u> ,                      | A                       | pplied For                     |  |
| 21  |  | 26                            |   |  |                    | 65-0364223  |                                | · N                     | ot Applicable                  |  |
| Suite, A  | pt.#, etc.   | Suite, Apt, #, etc.           |   |  |                    | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required |                         |                                |  |
| City & S<br>23                                  | lale   | City & State                  |   |  |                    | Election Campaign Financing     Trust Fund Contribution                               |                                |                         | May Be<br>to Fees              |  |
| 2φ  | Country  | Zip                           | Cor   | untry  |                    | 8. This corporation has liability for it  | ntangible                      | tax under               | s. 199.032.                    |  |
| 24  | 25   | 29                            | 30  |  |                    |   | Yes [                          |                         |                                |  |
| 9. Name and Address of Current Registered Agent |  |                               |   |  |                    | 10. Name and Address of New Registered Agent  |                                |                         |                                |  |
| CREECH, CLIFTON D.                              |  |                               |   |  | Name               |   |                                |                         |                                |  |
| 8851 N NEW RIVER CANAL RD<br>SUITE 11           |  |                               |   | 62   | Street Add         | et Address (P.O. Box Number is Not Acceptable)  |                                |                         |                                |  |
|   |  |                               |   | Street Address (F.O. Box Number is Not Acceptable) |                    |   |                                |                         |                                |  |
| PLANTATION FL 33324                             |  |                               |   | 83   |                    |   |                                |                         |                                |  |
| ,,  | 3411711017112 00021  |                               |   | -  |                    |   |                                | 11                      |                                |  |
|   |  |                               |   | 84   | City               |   | FL                             | <b>65</b> Zip           | Code                           |  |
| office of                                       | ant to the provisions of Sections 607.0<br>or registered agent, or both, in the Sta<br>Larn familiar with, and accept the ob | ate of Florida. Such change w | vas authorize                                 | d by   | the corpora        | rporation submits this statement for the pation's board of directors. I hereby accept | urpose of<br>it the app        | changing<br>ointment a  | its registered<br>s registered |  |
| SIGNATUR  | Signature, typod or printed name of registered   | agent and title ( applicable. | (NOTE Registere                               | ed Age   | ent signature regi | ulred when reinstaling)   | DATE                           |                         |                                |  |
| 12.   |  | AND DIRECTORS                 | 13.   |  |                    | ADDITIONS/CHANGES TO OFFIC  | ERS AND                        | DIRECTO                 | RS IN 12                       |  |
| TITLE   | D  | DELETE                        | 1.1 7   | ITLE   |                    |   |                                | Change                  | Addition                       |  |
| NAME  | CREECH, CLIFTON D.   |                               | 1.2 N   | IAME   |                    |   |                                |                         |                                |  |
| STREET ADORES                                   | AARA ALAMMA BUTTO AARIAL   |                               | 1.3 \$  | TREET  | ADDRESS            |   |                                |                         |                                |  |
| CITY-S1-2IP                                     | PLANTATION FL  |                               | 1.40  | 1.4 CITY-ST-ZIP                                    |                    |   |                                |                         |                                |  |
| MILE  | D  | DELETE                        |   | 2.1 TITLE  |                    |   |                                | Change                  | Addition                       |  |
| NAME  | DE CARLO, GINA   |                               | 221   | IAME   |                    |   |                                |                         |                                |  |
| STREET ADDRE                                    | AATA SA SIENI DEED AASIAI  |                               | 2.3 5   | STREET   | ADDRESS            |   |                                |                         |                                |  |
| C(T) - ST - Z(P                                 | PLANTATION FL  |                               |   |  | ST-ZIP             |   |                                |                         |                                |  |
| TITLE   |  | DELETE                        | The second second                             |  |                    |   |                                | Change                  | Addition                       |  |
| NAM:  |  |                               | 3.2 6   | IAME   |                    |   |                                |                         |                                |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

3.3 STREET ADDRESS

4.3 STREET ADDRESS 4.4 City - St - Zip

3.4. CITY - ST- ZIP

4.1 TITLE

4 2 NAME

5.1 TITL€

5.2 NAME 5.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

5.4 CITY - ST- ZIP

6.3 STREET ADDRESS 6.4 City - ST - Zip

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS CITY+ST-7IP

CITY-S1-ZIP

CITY - S1 - ZIP

THUE NAME

NAME

TITLE

NAME STREET ADDRESS

CITY-ST-ZIP

ATTAINED THE DOT PRINTED NAME OF SIGNING OFFICER OR SIRECTOR

DELETE

DELETE

DELETE

4-29-97 267-6083

Change

Change

Change

\_\_\_ Addition

Addition

\_\_\_ Addition

**FILED** 

May 07 1997 8:00am

Secretary of State