## , FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # V71606

FANTASTIC BOTANICAL GARDENS, INC.

· · · · · · · · · · · · · · · · · · ·										AN BIAN BIBN 1881	
Principal Place of Business Mailing Address											
9250 SW 83 ST 9250 SW 83RD STREET											
1	MIAMI FL 33173 MIAMI FL 33173										
J US						DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed					
							10/16/1992	•			
2 Principal P	Place of Business	2a. Mailing	Address				4. FEI Number			Applied For	
21	add of Education	26	7.00.000				65-0363427		-	Not Applicable	
Suite, Apt.	#. etc.	<del></del>	Apt. #, etc.				00 0000427		\$8.7	5 Additional	
22	···,	27	<b>7</b>				5. Certifcate of Status Desired			Required	
	City & State City & State						6. Election Campaign Financing		\$5.C	00 May Be	
23	28						Trust Fund Contribution			ed to Fees	
Zip	. Country	Zip	Zip Count				8. This corporation owes the curr	ent year In	tangible		
24	25	29		30			Personal Property Tax.	• •	∐Yes	□No	
1	9. Name and Address of Curren	t Registered Aç		`			10. Name and Address of New I	Registered	Agent		
				8	1	Name					
LAVARGNA, CARRIE					2	Street Addre	t Address (P.O. Box Number is Not Acceptable)				
OLOG GIVING GIVINEL					1	Citiest Address (F.O. Box Humber is Not Acceptable)					
MAN	MI FL 33173			83	3					1 31、1	
				_	_	015		<del> </del>	leel 7	. 97-10 <sup>6</sup> (r	
				84	*	City		FL	85   Zi	ip Code	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered fiber or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.											
SIGNATURE											
GIGHTATOTAL	Signature, typed or printed name of registered agen		(NOTE	: Registered Age	ent :	signature required v	when reinstating),	DATE			
12.		D DIRECTORS		13.			ADDITIONS/CHANGES TO OF	FICERS A			
TITLE	PD		☐ DELETE	1.1 TITLE			* *		Chang	ge Addition	
NAME	LAVARGNA, LAURENCE			1.2 NAME							
STREET ADDRESS	9250 SW 83RD ST.			1.3 STRE	ET A	ADDRESS					
CITY-ST-ZIP	MIAMI FL			1.4 CITY-		-ZIP					
TITLE	VTD		☐ DELETE	2.1 TITLE		-			Chang	ge	
NAME	LAVARGNA, CARRIE			2.2 NAME			•				
STREET ADDRESS	:::			2.3 STREE	ET A	ADDRESS					
CITY-ST-ZIP	MIAMI FL			2, 4 CITY-	ST-	-ZiP					
TITLE	radius ties		☐ DELETE	3.1 TITLE					☐ Chang	ge 🔲 Addition	
NAME	(\$\displays \displays \dis		3.2 NAME								
STREET ADDRESS	3.3		3.3 STREE	3.3 STREET ADDRESS							
CITY-ST-ZIP				3.4. CITY-		-ZIP	<del> </del>				
TITLE	•		☐ DELETE	4.1 TITLE					Chang	ge	
NAME	· • • • • • • • • • • • • • • • • • • •			4. 2 NAME							
STREET ADDRESS	er j	* *		4.3 STREE	ET A	ADDRESS					
CITY-ST-ZIP	<u> </u>			4.4 CITY-	ST-	-ZIP					
TILE	<u>,</u> • 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		☐ DELETE	5.1 TITLE				•	☐ Chang	ge   Addition	
NAME				5.2 NAME							
STREET ADDRESS	on			5.3 STREE	ΞTΑ	ADDRESS					
CITY-ST-ZIP	<u> 80</u> 			5.4 CITY-		·ZIP					
TITLE	But the state of t		☐ DELETE	6.1 TITLE					☐ Chang	ge	
NAME	Court for the first			6.2 NAME							
STREET ADDRESS	PM VIII			6.3 STREE	ŦΑ	ADORESS					

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is two and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607./Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**FILED** 

Jan 21, 1999 8:00am

**Secretary of State** 

01-21-1999 90064 050 \*\*\*158.75