## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| חטכוו | INAL | NT # | \/7 | 024 |
|-------|------|------|-----|-----|

(9)

A & M BUSINESS INTERIOR SERVICES, INC.

| Principal Place of Business Mailing Address |  |                                      |              |               | T 5000 Otioti sobis doing tilli Rebit didi atbis didii atbis didii atbis didii atbis |   |                                |                             |                                 |
|---|--|--------------------------------------|--------------|---------------|--|---|--------------------------------|-----------------------------|---------------------------------|
| 8000 SW 139<br>MIAMI FL 33                  |  | 8000 SW 135 AVENUE<br>MIAMI FL 33183 |              |               |  |   |                                |                             |                                 |
| US  |  | US                                   |              |               |  | 3. Date Incorporated or Qualified 10/05/1992  | 3a. Date o                     | f Last Re<br><b>06/19</b> 9 |                                 |
| 2. Principal Pla                            | ace of Business  | 2a. Mailing Address                  |              |               |  | 4. FEI Number   |                                | <b>⊢</b> —                  | pplied For                      |
| 21  |  | 26                                   |              |               |  | 65-0360810  |                                |                             | lot Applicable                  |
| Suite, Apt.                                 | #, etc.  | Suite, Apt. #, etc.                  |              |               |  | 5. Certificate of Status Desired  |                                | <b></b>                     | Additional<br>Required          |
| City & State                                | 9  | City & State                         |              |               | -  | Election Campaign Financing Trust Fund Contribution                                 |                                | •                           | May Be<br>I to Fees             |
| Zip   | Country  | Zip                                  | Cou          | ntry          |  | 8. This corporation has liability for   |                                | under s                     | 199.032,                        |
| 24  | 25   | 29                                   | 30           |               |  |   | □No                            |                             |                                 |
|   | <ol><li>Name and Address of Current</li></ol>  | ent Registered Agent                 |              |               |  | 10. Name and Address of New R   | egistered A                    | gent                        |                                 |
|   |  |                                      |              | 81            | Name   |   |                                |                             | ļ                               |
|   | S, JOSE ANTONIO  |                                      |              | 82            | Street Addr  | ess (P.O. Box Number is Not Acceptab  | le)                            |                             |                                 |
|   | W 135TH AVE  |                                      |              | 83            |  |   |                                |                             |                                 |
| SUITE 2                                     | 2123<br>FL 33183   |                                      |              |               |  |   |                                | or   7                      | Code                            |
|   |  |                                      |              | 84            | ,  |   | FL                             | '                           | ]                               |
| or register                                 | to the provisions of Sections 607.050<br>red agent, or both, in the State of Flo<br>ith, and accept the obligations of, Se | irida. Such change was authoriz      | ed by the (  | ove-r<br>corp | named corpor<br>oration's boar   | ation submits this statement for the pur<br>d of directors. I hereby accept the app | pose of chan<br>ointment as re | ging its registered         | egistered office<br>agent. I am |
| SIGNATURE                                   | Signature, typed or printed name of registered ago   | not ned fitto if auxiliable (NC      | TF Rensierer | Agen          | nt signature required  | d when reinstatinot   | DATE                           |                             |                                 |
| 12.   |  | ND DIRECTORS                         | 13.          |               |  | ADDITIONS/CHANGES TO OFF  | ICERS AND (                    | DIRECTO                     | RS IN 12                        |
| TITLE                                       | P  | ☐ DELETE                             | 1.11         | ITLE          |  |   |                                | Change                      | ☐ Addition                      |
| NAME  | MATIAS, JOSE A   |                                      | 1.2 N        | AME           |  |   |                                |                             |                                 |
| STREET ADDRESS                              | 8000 SW 135THA VE  |                                      | 1.3 S        | TREET         | ADDRESS  |   |                                |                             |                                 |
| CITY - S1 - ZIP                             | MIAMI FL   |                                      | 1.4 0        | ITY-S         | ST - ZIP   |   |                                | A.                          |                                 |
| TITLE                                       | VPT  | ☐ DELETE                             | 2.11         | ITLE          | 1  |   | Ц                              | Change                      | Addition !                      |
| NAME  | MATIAS, MILAGROS   |                                      | 22 N         |               |  |   |                                |                             |                                 |
| STREET ADDRESS                              | 8000 SW 135TH AVE  |                                      |              |               | ADDRESS  |   |                                |                             |                                 |
| CITY-ST-ZIP                                 | MIAMI FL   | ☐ DELETE                             |              |               | ST-ZIP   |   |                                | Change                      | ☐ Addition                      |
| THTLE                                       |  | [] Deterie                           | 3.11         |               |  |   | لــا                           | onungo                      | [ ]                             |
| NAME<br>OTTOTAL ADDRESS                     |  |                                      | 3.2 N        |               | T ADDRESS  |   |                                |                             |                                 |
| STREET ADDRESS                              |  |                                      |              |               | ST-ZIP   |   |                                |                             |                                 |
| CITY-ST-ZIP<br>TITLE                        |  | DELETE                               | 4.11         |               | 21-211   |   |                                | Change                      | ☐ Addition                      |
| NAME  |  | <b>_</b> *                           | 4.2 h        |               | 1  |   |                                |                             |                                 |
| STREET ADDRESS                              |  |                                      |              |               | r address  |   |                                |                             |                                 |
| CITY-ST-ZIP                                 |  |                                      | 4.4 0        | :(TY - 5      | ST- <b>2</b> 1P  |   |                                |                             |                                 |
| TITLE                                       |  | ☐ DELETE                             | 5.1          |               |  |   |                                | Change                      | Addition                        |
| NAME  |  |                                      | 521          | IAME          |  |   |                                |                             |                                 |
| STREET ADDRESS                              |  |                                      | 538          | TREET         | T ADDRESS  |   |                                |                             |                                 |
| CITY-ST-ZIP                                 |  |                                      | 5.4 (        | ITY-S         | ST-ZIP   |   |                                |                             |                                 |
| TITLE                                       |  | ☐ DELETE                             | 6. 1         | TITLE         |  |   | C.                             | Change                      | ☐ Addition                      |
| NAME  |  |                                      | 621          | IAME          |  |   |                                |                             |                                 |
| STREET ADDRESS                              |  |                                      | 635          | TREET         | T ADDRESS  |   |                                |                             |                                 |
| l   |  |                                      | 1 640        | ure i         | CT. 71P  |   |                                |                             |                                 |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: MIA GIOS

424-96 305-385-1797

CR2E034 (12/95)