## 2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

## **DOCUMENT # V70339**

1. Entity Name

Principal Place of Business

PAUL'S AUTOMOTIVE REPAIR, INC.

203 SW 28 ST FT LAUDERDALE FL 33315			203 SW 28 ST FT LAUDERDALE FL 33315-3131				AUULOGGO				
2. Principal Place of Business			3. Mailing Address			1					
Suite, Apt. #, etc.			Suite, Apt. #, etc.			1	DO NOT WRIT	TE IN THIS S	PACE		
City & State	e		City & State	<u></u>	4. FEI Number 65-0361235 Applied Fo				plied For t Applicable		
Zip	p Country		Zip	Country		5. (	Certificate of Status Desired		\$8.75 Additional Fee Required		
	and Address of Current F		7. Name and Address of New Registered Agent  Name								
JENKINS, PAUL 203 SW 28 ST FT LAUDERDALE FL 33315					Street Address (P.O. Box Number is Not Acceptable)						
					City FL Zip Code						
9. This corporate filling r	Signature, typed	y submits this statement for or printed name of registered agent and pible to satisfy its Intangible and elects to do so.		E: Registered Ac !!! FEE IS 100 Fee wi	gent signature require \$150.00 If be \$550.00	ed when re	ent, or both, in the State of Flo	DATE		O May Be to Fees	
11.	-	OFFICERS AND D	DIRECTORS	12.		AD	DITIONS/CHANGES TO OFF	ICERS AND	DIRECTORS	IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D JENKINS 8741 NW SUNRISE	20 CT	☐ Delete	TITLE NAME STREET A	ł .				Change	☐ Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Delete	TITLE NAME STREET A					Change	☐ Addition	
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		.,,	☐ Delete	TITLE NAME STREET A	ſ				Change	Addition	
13. I hereby of	on this repo poration or the or on an atta	irt or supplemental report is:	true and accurate and that n wered to execute this report vith all other like empowered.	r the exemp	otion stated in S e shall have the d by Chapter 60	same l	119.07(3)(i), Florida Statutes. legal effect as if made under da Statutes; and that my nam	oath; that I a e appears ir	m an officer i	or director Block 12 if	
JIGHA	JL	SIGNATURE AND TYPED OR PI	RINTED NAME OF SIGNING OFFICER	OR DIRECTOR			Date	<u> </u>	sytime Phone #		

**FILED** 

Mar 14, 2000 8:00 am Secretary of State 03-14-2000 90031 016 \*\*\*150.00