

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Tallahassee, Florida  
32399-0001

DOCUMENT # V69932

(4)

CRYSTAL QUALITY INC.

APPROVED  
MAY 13 1995

RECEIVED  
MAY 27 1995  
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |                                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|
| 1. Principal Office and Mailing Address<br>19 N.E. 23RD AVE<br>STE. #7<br>POMPANO BEACH FL 33062<br>US                                                                                                                                                                                                                                                                                                                                                                |  | 2. Mailing Address<br>P.O. BOX 10491<br>POMPANO BEACH FL 33061<br>US |  | 3. Date incorporated or chartered<br>10/09/1992                                                                                                                                                                                                                                                                                                                                      |  | 3a. Date of Last Report<br>06/21/1994 |  |
| 2. Principal Office and Mailing Address<br>21 State Address<br>22 City and State<br>23                                                                                                                                                                                                                                                                                                                                                                                |  | 2a. Mailing Address<br>26 State Address<br>27 City and State<br>28   |  | 4. Filing Number<br>65-0361606                                                                                                                                                                                                                                                                                                                                                       |  | Applied Fee<br>Not Applicable         |  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 25                                                                   |  | 29                                                                                                                                                                                                                                                                                                                                                                                   |  | 30                                    |  |
| 9. Name and Address of Current Registered Agent<br>ROBEIRO, ANTONIO DE JESUS<br>19 N.E. 23RD AVE.<br>STE. #7<br>POMPANO BEACH FL 33062                                                                                                                                                                                                                                                                                                                                |  |                                                                      |  | 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City<br>FL 85 Zip Code                                                                                                                                                                                                                                  |  |                                       |  |
| 11. Pursuant to the provisions of Sections 601.05(2) and 601.15(4) Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent of the corporation and accept the responsibilities of the law firm 601.15(4) Florida Statutes. |  |                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |                                       |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                      |  |                                       |  |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                      |  | 13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                     |  |                                       |  |
| NAME<br>PD<br>DE JESUS RIBERIO, ANTONI<br>19 N.E. 23RD AVE., #7<br>POMPANO BEACH FL 33062                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                      |  | 1. NAME<br>2. STREET ADDRESS<br>3. CITY AND STATE<br>4. FILING NUMBER<br>5. NAME<br>6. STREET ADDRESS<br>7. CITY AND STATE<br>8. FILING NUMBER<br>9. NAME<br>10. STREET ADDRESS<br>11. CITY AND STATE<br>12. FILING NUMBER<br>13. NAME<br>14. STREET ADDRESS<br>15. CITY AND STATE<br>16. FILING NUMBER<br>17. NAME<br>18. STREET ADDRESS<br>19. CITY AND STATE<br>20. FILING NUMBER |  |                                       |  |
| 14. I hereby certify that this statement is true and correct, and I am not aware of any facts which would make this statement false or misleading. I am not aware of any facts which would make this statement false or misleading. I am not aware of any facts which would make this statement false or misleading.                                                                                                                                                  |  |                                                                      |  | 4/24/95                                                                                                                                                                                                                                                                                                                                                                              |  |                                       |  |