FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

SUITE 120

500 W CYPRESS CREEK RD

FT LAUDERDALE FL 33309

2a. Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **V69705**

1. Corporation Name

SUITE 120

Principal Place of Business 500 W CYPRESS CREEK RD

2. Principal Place of Business

FT LAUDERDALE FL 33309

STRATEGIC STAFFING, INC.

| 11 | | [26] | | | | 00"0307941 | | Applicable | | |
|--|---|---------------------------------|---------------------|----------|-------------------------------|---|--|------------------------|--|--|
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | | |
| City & State City & State | | | | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 (Added to | | | |
| Zip | | | | ntry | | 8. This corporation owes the current ye | ear Intangible | | | |
| 4 | 25 | 29 30 | | | | Personal Property Tax. | | □No | | |
| [4] | 9. Name and Address of Curren | | 1001 | | | 10. Name and Address of New Regis | tered Agent | | | |
| KURLAND, SHELDON C., ESQ. 9853 PINES BOULEVARD | | | | 81 Name | | | | | | |
| | | | | Ш | | | | | | |
| | | | | 82 | | | | | | |
| PEMBROKE PINES FL 33024 | | | | | 83 | | | | | |
| I EMBRONE I INES I E SSSET | | | | 03 | | | _ | | | |
| | | | | 84 | City | | FL 85 Zip C | ode | | |
| office or r agent. I a | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obligations. | of Florida. Such change was | authorized | i by t | -named corp he corporation | oration submits this statement for the purpon's board of directors. I hereby accept the | ose of changing its a appointment as reg | registered pistered | | |
| SIGNATURE | Signature, typed or printed name of registered ager | nt and title if applicable. (NC | TE: Registered | Agent | signature require | | ATE | | | |
| 12. | OFFICERS AN | D DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICE | RS AND DIRECTO | RS IN 12 | | |
| TITLE | PD | ☐ DELETE | 1.1 17 | ΠE | | | ☐ Change | Addition | | |
| NAME | ·.T., | | | 1.2 NAME | | | | | | |
| | 9820 FAIRWAY COVE LN | | 1.3 ST | REET | ADDRESS | | | | | |
| | PLANTATION FL 33324 | | | TY-ST | 1 | | | | | |
| CITY-ST-ZIP | ST | DELETE 2.11 | | | | | ☐ Change | Addition | | |
| NAME | HACKETT, DANIEL R | | 2.2 N | AMF | | | | | | |
| STREET ADDRESS | 264 N.W. 119TH LANE | | | | ADDRESS | | | | | |
| | CORAL SPRINGS FL | 2.4 | | | į. | | | | | |
| CITY-ST-Z#P TITLE | CONAL OF THINGS TE | ☐ DELETE | 3.1 TI | | | - | ☐ Change | Addition | | |
| NAME | والمصلحات المام | | - 3.2 N/ | | | | | | | |
| STREET ADDRESS | | | | _ | ADDRESS | | | · | | |
| CITY-ST-ZIP | | | 3.4, C | ITY-ST | -ZIP | | | | | |
| TITLE | | ☐ DELETE | 4.1 71 | | | | Change | Addition | | |
| NAME | | | 4. 2 N | AME | | | | | | |
| STREET ADDRESS | | | 4.3 S1 | REET. | ADDRESS | | | | | |
| CITY-ST-ZiP | | | 4.4 CI | TY-ST | -ZIP | | | | | |
| TITLE | | ☐ DELETE | 5.1 TT | TLE | | | ☐ Change | ☐ Addition | | |
| NAME | | | 5.2 N/ | ME | | | | | | |
| STREET ADDRESS | 4 | | 5.3 ST | REET | ADDRESS | | | | | |
| CITY-ST-ZIP | | • | 5.4 CI | TY-ST | -ZIP | | | | | |
| TITLE | | ☐ DELETE | 6.1 TI | ΠE | | | Change | ☐ Addition | | |
| NAME | | | 6.2 N | AME | | | | | | |
| STREET ADDRESS | | | 1 | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | TY-ST | 4 | | 416 11 1 2 | | | |
| 14. I hereby | certify that the information supplied wi | th this filing does not qualify | for the exe | mptic | on stated in S | Section 119.07(3)(i), Florida Statutes. I furth | ner certify that the in | ntormation | | |

officer or director of the corporation Block 12 or Block 13 if changed or SIGNATURE:

in annual report is the and accurate and that my signature sharmave the same regardined as it made under dath that rain a ever or trastee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

FILED

Mar 23, 1999 8:00 am Secretary of State

03-23-1999 90024 001 ***150.00

DO NOT WRITE IN THIS SPACE

Applied For

3. Date Incorporated or Qualifed

10/08/1992 4. FEI Number