FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

May 14 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V69682

(5)

NU/MED OF PALM BEACH COUNTY, INC.

| NO/WEL | OF FALM BEACH COOL | 111, 1110. | | | | | | |
|------------------------------------|--|---|---------------------------------------|----------|--------------------|--|---------------------------------------|-----------------------------------|
| Principal Plac | e of Business | Mailing Address | | | | | #### 0 18## 100 # | |
| 2248 NORTH (BOYNTON BE | Congress avenue ACH FL 33426 | 2248 NORTH CONGRESS AVENUE BOYNTON BEACH FL 33426-8604 | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 10/05/1992 | 3a. Date of Lat 09/30/199 | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | 1 33,53, 153 | Applied For |
| 21 | | 26 | | | | 65-0372983 | | Not Applicable |
| Suite, Apt | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | 1 1 | 5 Additional Required |
| City & State | 9 | City & State | | | | 6. Election Campaign Financing | | 00 May Be |
| 23 Zip | Country | 28 | T 0 | | | Trust Fund Contribution | | ed to Fees |
| | Country | Zip | Count | ıry | | 8. This corporation has liability for i | | er s. 199.032, |
| 24 | 9. Name and Address of Curi | 29 | 30 | | | Florida Statutes 10. Name and Address of New Re | Yes No | |
| YAL | | | e | ii i | Name | 10, Indino and Address of free fite | Aistal on Whatit | |
| KAFKA, GARY 2248 N CONGRESS AVE | | | | | | | | |
| | INTON BEACH FL 33428 | | 8 | 12 | Street Addre | ss (P.O. Box Number is Not Acceptate | le) | |
| 501 | INTON BEACHTE 33420 | | 8 | 3 | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | | |
| | | | 8 | 4 | City | | FL 85 Z | ?ip Code |
| 11, Pursuant office or ragent La | | | | | | ration submits this statement for the p on's board of directors. I hereby accep | | g its registered as registered |
| 40 | Signature, typical or printed name of registered | agent and lifte if applicable (N AND DIRECTORS | · · · · · · · · · · · · · · · · · · · | gent | signature required | when reinstating) | DATE. | |
| 12 . | D OFFICERS F | DELETE | 13. | | | ADDITIONS/CHANGES TO OFFIC | ERS AND DIRECT | |
| NAME | - | AFVA CARV | | 1.2 NAME | | | CHAIN | la 🗖 vooitou |
| STREFT ADDRESS | 2248 N CONGRESS AVE | | | | onece . | • | | |
| | BOYNTON BEACH FL 3342 | R | 1.3 STRE | | | | | |
| CITY - ST - ZIP TITLE | DOTITION DEADITIE GOVE | ☐ DELETE | 1.4 CITY 2 1 TITLE | | ZIP . | · · · · · · · · · · · · · · · · · · · | Chan | ge Addition |
| NAME | | | 1 | 2.2 NAME | | | [] Oldii | Pe LI Aubitoir |
| STREET ADDRESS | | | 2.2 NAM 2.3 STRE | | onree | | | |
| CITY - ST - 70P | | | | | | | | |
| 11118 | | DELETE | 2. 4 CITY 3.1 TITLE | | LIF | | ☐ Chan | ge Addition |
| NAME | | | 3.2 NAM | | | | | jo Lad Ploateon |
| STREET ADDRESS | | | 3.3 STRE | | IDRESS | • | | ' |
| CITY - ST - ZIP | | | 3.4, CITY | | | | | |
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| CITY - \$1 - 2/P | | | 4.4 CITY | | 1 | | | |
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| NAME | | | 5.2 NAM | £ | | | | |
| STREET ADDRESS | | | 5.3 STRE | | DRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY | | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | - | | ☐ Chang | ge Addition |
| NAME | | | 6.2 NAM | E | | | | |
| STREET ADDRESS | | | 6.3 STRE | ET AD | DRESS | | | |

6.4 CITY-S1-7/P

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of trickorporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 of Block 3 if changed, or on an attachment with an address.