

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Murdham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V69489 (5)

1. Corporation Name

PET ALERT OF CENTRAL FLORIDA, INC.



Principal Place of Business

Mailing Address

~~777 S HARBOUR ISLAND BLVD~~
~~STE 877~~
~~TAMPA FL 33602~~
US

777 S HARBOUR ISLAND BLVD
STE 877
TAMPA FL 33602
US

2. Principal Place of Business

2a. Mailing Address

21 2819 Timberway Place

26 Suite, Apt., #, etc.

22 State, Apt., #, etc.

27 Suite, Apt., #, etc.

23 City & State

28 City & State

Brandon, Florida

24 Zip 33511 25 Country US

29 Zip Country

9. Name and Address of Current Registered Agent

GARDNER, J. STEPHEN
220 S FRANKLIN ST
TAMPA FL 33602

3. Date Incorporated or Qualified

10/01/1992

3a. Date of Last Report

05/01/1995

4. FEE Number

59-3146486

Applied For
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes. ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name JOHN W. EVANS

82 Street Address (P.O. Box Number is Not Acceptable)

2819 Timberway PLACE

83

84

City Brandon

FL

85

Zip Code 33511

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0502, Florida Statutes.

SIGNATURE

JOHN W. EVANS

4-26-96

12. OFFICERS AND DIRECTORS

TITLE

NAME

STREET ADDRESS

CITY-STATE-ZIP

TITLE

NAME

STREET ADDRESS

CITY-STATE-ZIP

TITLE

NAME

STREET ADDRESS

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TITLE

NAME

STREET ADDRESS

CITY-STATE-ZIP

TITLE

NAME

STREET ADDRESS

CITY-STATE-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE

2. NAME

3. STREET ADDRESS

4. CITY-STATE-ZIP

5. TITLE

6. NAME

7. STREET ADDRESS

8. CITY-STATE-ZIP

9. TITLE

10. NAME

11. STREET ADDRESS

12. CITY-STATE-ZIP

13. TITLE

14. NAME

15. STREET ADDRESS

16. CITY-STATE-ZIP

17. TITLE

18. NAME

19. STREET ADDRESS

20. CITY-STATE-ZIP

21. TITLE

22. NAME

23. STREET ADDRESS

24. CITY-STATE-ZIP

25. TITLE

26. NAME

27. STREET ADDRESS

28. CITY-STATE-ZIP

29. TITLE

30. NAME

31. STREET ADDRESS

32. CITY-STATE-ZIP

VPST

JOHN W. EVANS

2819 Timberway PLACE

BRANDON, FL 33511

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(5)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of this filing with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JOHN W. EVANS

4-26-96 (813) 229-1500

CR2E034 (12/95)