FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

2. Principal Place of Business

Suite, Apt #, etc

City & State



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT

(9)

2a. Mailing Address

City & State

Suite, Apt. #, etc.

EUROPEAN MOTORS OF TAMPA, INC.

Country

| Principal Place of Business | Mailing Address | | | | | |
|--|---|--|--|--|--|--|
| 3202 W KENNEDY BLVD. TAMPA FL 33609 US | 3202 W KENNEDY BLVD. TAMPA FL 33609 118 | | | | | |

28

FILED Mar 09 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

8. This corporation owes or has paid the current year Intangible

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

3. Date Incorporated or Qualified

10/05/1992

59-3142882

6. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

| 24 | [25] | | 29 | 30 | <u> </u> | | | Personal P | roperty Tax due | June 30. | L. Yes | | No |
|--|--|----------------------------|------------------------------------|---------------------|------------------------|-----------------|---------------------------------|--------------------------------------|--|------------------------------------|-------------------------|------------|---------------------|
| | g, Name and | Address of Current R | egistered Age | ent | | | | 10. Name and | Address of Ne | w Registered | Agent | | |
| SULLIVAN, MICHAEL J 3202 W KENNEDY BLVD TAMPA FL 33809 | | | 81 | | Name Street Addres | ss (P.O. Box Nu | mber is Not Acc | eptable) | | | · | | |
| | | | i | | | | | | | | | | |
| | | | | 83 | 3] | | | | | | | | |
| | | | | | 84 | 4 | City | | | Fl | 85 | Zip C | ode |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. Lam familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | | | |
| SIGNATURE Signature, typed or proted name of registered aport and title 4 a year abit. (NOTE Registered Agent signature required when reinstalling) DATE | | | | | | | | | | | | | |
| 12. | | OFFICERS AND D | RECTORS | | 13. | _ | | ADDITIONS | CHANGES TO | OFFICERS AN | D DIREC | TORS | IN 12 |
| TITLE | PD | | | DELETE | 1.1 TITLE | | | | | | Cha | | Addition |
| NAME | SULLIVAN, A | | | | 1.2 NAME | | 1 | | | | | | |
| STREET ADDRESS | 3202 W ENN | iedy blyd | | | 1.3 STREE | ET AD | ODRESS | | | | | | į |
| CITY-ST-ZIP | TAMPA FL | | | | 1.4 CITY- | | ZIP | | | | | | |
| TITLE | | | L |] DELETE | 2.1 TITLE | | | | | | Cha | nge | Addition |
| NAME | } | | | | 2.2 NAME | | | | | | | | |
| STREET ADDRESS | | | | | 23 STREE | ET AL | DORESS | | | | | | |
| CITY-ST-ZIP | <u> </u> | | · | - | 2 4 CITY- | | ZIP | | | · | - | | T-1 - 2 - 2 - 2 - 2 |
| TITLE | | | L | DELETE | 3.1 TITLE | | | | | | ☐ Cha | nge | Addition |
| name , | \$ | | | | 3.2 NAME | | 1 | | | | | | ļ |
| STREET ADDRESS | | | | | 3.3 STREE | ET AE | ODRESS | | | | | | • |
| CITY-ST-ZIP | | | | 1 | 3.4. CITY- | | ZIP | | | | | | T-1 |
| TITLE | | | t_ | DELETE | 4.1 1/7LE | | | | | | L Cha | nge | Addition |
| NAME | { | | | | 4. 2 NAME | - | | | | | | | į |
| STREET ADDRESS | | | | | 4.3 STREE | I A | DDRESS | | | | | | |
| CITY-ST-ZIP | | | | | 44 CITY- | | 219 | | | | | | T-1 - 1 - 1 - 1 |
| TITLE | i | | L | DELETE | 5.1 TITLE | | i | | | | ☐ Cha | nge | Addition |
| NAME | ĺ | | | | 5.2 NAME | | | | | | | | |
| STREET ADDRESS | | | | | 5.3 STREE | ET AE | DDRESS) | | | | | | |
| CITY-ST-ZIP | | | | 1 55: 575 | 5.4 CITY- | | ZIP | | | | | | 1 1 1 1 2 2 2 2 2 |
| TITLE | , | | L. |] DELETE | 6.1 TITLE | | 1 | | | | Cha | nge | Addition |
| NAME | | | | | 6.2 NAME | | | | | | | | |
| STREET ADDRESS | | | | | 63 STREE | | 1 | | | | | | |
| CITY-ST-ZIP | | | V-700 | | 6.4 CITY | | | 440.07(0) | di Floridi Occo | | 116 . At | A 41- 1 | -1 |
| 14. I hereby of indicated | ceruly that the info on this annual rol | ormation supplied with too | nis filing does Inual report is | not qualify for the | ne exemp ite and th | ptio hat | on stated in Si my signature | ection 119.07(3) shall have the s | i(i), Horida Statul same legal effect | tes. I turtner d t as if made u | ertity tha nder oatl | t the that | ntormation |

Country

officer or director of the corporation or the receiver empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

813.870.2775