2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # V69443

1. Entity Name

SIGNATURE:

MIKAN DISTRIBUTING, INC.



FILED Feb 05, 2003 8:00 am Secretary of State 02-05-2003 90161 026 ***150.00

| | | | | | | E CONTRACTOR OF THE PARTY OF TH | | | | |
|---|---|-----------------------------|--|---------------|----------------|--|--|----------------------------------|--------------------------|-----------------------------|
| Principal Pla | ce of Business | Mailír | g Address | | | | | | | |
| 2052 GUAVA | DRIVE | P.O. 8 | 3OX 533 | | | | | | | |
| EDGEWATER | FL 32141 | EDGE | WATER FL 32132 | | | | | | | |
| US | | US | | | | | | | | 1811 BARIA 1886 |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | |
| Suite, Apt | t. #, etc. | Suit | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | |
| City & Cto | | 075 | Ch. I. Char | | | | | | | |
| City & Sta | nte | City | City & State | | | | 50-2440522 | | | pplied For ot Applicable |
| Zip | Country | Zip | - | . Coun | try | | 5. Certificate of Status Des | | 8.75 Adi | |
| | 6. Name and Address of Curren | t Registere | ed Agent | | | | 7. Name and Address of | | <u>'</u> | - |
| | 8.7 | | | | Name | | | | | |
| | MICHAEL J Velers palm drive | | Street Address | | | ddress (P. | P.O. Box Number is Not Acceptable) | | | |
| | relens palm drive FER FL 32132 | _ | . | | 7.5 66 | | | · . | | |
| | | | | | City | | | FL | Zip Cod | le |
| 8. The above | e named entity submits this statement f | or the purp | ose of changing its | registere | ed office or | registered | agent, or both, in the State | | <u>I</u> miliar with, | and accept |
| the obliga | ations of registered agent. | | | J | | Ü | | | | |
| SIGNATURE | | | | | | | | · | | |
| • | Signature, typed or printed name of registered agen | and title if app | licable. (NOT | E: Registered | d Agent signat | ure required wh | nen reinstating) | DATE | | |
| , Afte | FILE NOW!!! FEE IS \$150.00 or May 1, 2003 Fee will be \$550.00 | 4 64-4- | | | | | 9. Election Campa Trust Fund Conti | | | 00 May Be |
| Make Check Payable to Florida Department of State 10. OFFICERS AND DIRECTORS | | | | | | | ADDITIONS/CHANGES TO |) OFFICEDS AND (| NDECTOR | Q IM 11 |
| TITLE | VSD | DINECTO | Delete | 11. | | 1 | ADDITIONS/CHANGES TO | | Change | Addition |
| NAME | BROWN, JOANNE C. | | E Dolato | NAME | | | | | _ Shangs | |
| STREET ADDRESS | 1523 TRAVELERS PALM DR | | | STREE | ET ADDRESS | 370 | 8 S ATLANT | C AUL | | |
| CITY-ST-ZIP | EDGEWATER FL 32132 | | | CITY- | ST-ZIP | NEU | USMYRNA B | EACH FL | 3214 | ,9 |
| TITLE | PTD | | ☐ Delete | TITLE | | _ | • | [| Change | ☐ Addition |
| NAME | BROWN, MICHAEL J. | | | NAME | | | | | | |
| STREET ADDRESS | 1523 TRAVELERS PALM DR | | | STREE | ET ADDRESS | 370 | 8 SATLANTIC | AUE | | |
| CITY-ST-ZIP | EDGEWATER FL 32132 | | | CITY- | ST-ZIP | New | 8 SATLANTIC SMYRNA BEA | ACH FL 3 | 216 | 9 |
| TITLE | | | ☐ Delete | TITLE | | | | | Change | ☐ Addition |
| NAME | l | | | NAME | | | | | | |
| STREET ADDRESS | | | | | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | | CITY- | ST-ZIP | | | | | |
| TITLE | | | ☐ Delete | TITLE | | | | (| Change | Addition |
| NAME | 1 | | | NAME | | | | • | | |
| STREET ADDRESS | | | | | T ADDRESS | | • | | | |
| CITY-ST-ZIP | - 13 degrades were | | | CITY- | ST-ZIP | | | | | |
| FITLE | 1 | | □ Delete | TITLE | | oe '' aa | Naga ‡ francis in the second of the second | ·- · · · · · · · · · · · · · · [| Change ~ | Addition |
| VAME | 1 | | | NAME | | | | | | |
| STREET ADDRESS (| 1 | | | | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | | CITY- | ST-ZIP | | | | | |
| TITLE | 1 | | ☐ Delete | TITLE | | | | [| ☐ Change | ☐ Addition |
| NAME | } | | | NAME | | | | | | |
| STREET ADDRESS | İ | | | | T ADDRESS | | | | | |
| CITY-ST-ZIP | <u> </u> | | | CITY- | ST-ZIP | | | | | |
| indicated of the cor | certify that the information supplied with on this report or supplemental report is poration or the receiver or trustee emp , or on an attachment with an address, | s true and a owered to a | accurate and that mexecute this report : | ıv sianatı | ire shall ha | ave the sar | ne legal effect as if made u | nder oath: that I am | an officer | or director |