

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT 1995		FLORIDA DEPARTMENT OF STATE Sandra B. Morton Secretary of State DIVISION OF CORPORATIONS
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FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 APR 13 PM 2:55

DOCUMENT # **V69298** (0)
1. Corporation Name
ANDERSON RESOURCES COMMUNICATIONS, INC.

DO NOT WRITE IN THIS SPACE

Principal Place of Business 9694 LITCHFIELD LN #130 NAPLES FL 33942 US	Mailing Address 9694 LITCHFIELD LANE #130 NAPLES FL 33942 US
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3. Date Incorporated or Qualified 10/01/1992	3a. Date of Last Report 06/13/1994
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2. Principal Place of Business 21 11689 No. HARTUS RD Suite, Apt. #, etc. SUITE 103 Pembroke Pines, FL FL 33026 US	2a. Mailing Address 26 11689 No. HARTUS RD. Suite, Apt. #, etc. SUITE 103 Pembroke Pines, FL 33026 US
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4. FEI Number 65-0361554	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
7. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No	

9. Name and Address of Current Registered Agent
**ANDERSON, JOHN B.
9694 LITCHFIELD LANE
NAPLES FL 33942**

10. Name and Address of New Registered Agent
**81 Name: Anderson, James
82 Street Address (P.O. Box Number is Not Acceptable): 11500 NW 14th Court
83
84 City: Pembroke Lakes FL 85 Zip Code: 33026**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE: **JAMES ANDERSON, PRESIDENT**  DATE: **1/16/95**

12. OFFICERS AND DIRECTORS

1. TITLE P	2. NAME ANDERSON, JOHN	3. STREET ADDRESS 9694 LITCHFIELD LANE	4. CITY, ST, ZIP NAPLES FL 33942
5. TITLE	6. NAME	7. STREET ADDRESS	8. CITY, ST, ZIP
9. TITLE	10. NAME	11. STREET ADDRESS	12. CITY, ST, ZIP
13. TITLE	14. NAME	15. STREET ADDRESS	16. CITY, ST, ZIP
17. TITLE	18. NAME	19. STREET ADDRESS	20. CITY, ST, ZIP
21. TITLE	22. NAME	23. STREET ADDRESS	24. CITY, ST, ZIP
25. TITLE	26. NAME	27. STREET ADDRESS	28. CITY, ST, ZIP
29. TITLE	30. NAME	31. STREET ADDRESS	32. CITY, ST, ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE Vice President	2. NAME ANDERSON, John	3. STREET ADDRESS 9694 LITCHFIELD LANE	4. CITY, ST, ZIP NAPLES, FL 33942	5. Change ☒ Addition ☐
6. TITLE PRESIDENT	7. NAME JAMES ANDERSON	8. STREET ADDRESS 11500 NW 14th COURT	9. CITY, ST, ZIP Pembroke Lakes, FL 33026	10. Change ☐ Addition ☒
11. TITLE	12. NAME	13. STREET ADDRESS	14. CITY, ST, ZIP	15. Change ☐ Addition ☐
16. TITLE	17. NAME	18. STREET ADDRESS	19. CITY, ST, ZIP	20. Change ☐ Addition ☐
21. TITLE	22. NAME	23. STREET ADDRESS	24. CITY, ST, ZIP	25. Change ☐ Addition ☐
26. TITLE	27. NAME	28. STREET ADDRESS	29. CITY, ST, ZIP	30. Change ☐ Addition ☐
31. TITLE	32. NAME	33. STREET ADDRESS	34. CITY, ST, ZIP	35. Change ☐ Addition ☐

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information submitted on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 or on an attachment with an address.

SIGNATURE:  **James Anderson, President** DATE: **1/16/95** TELEPHONE: **305/437-8900**