| | | PLEAS | E KEAU | 4FF 11121 | RUCII | <u>CM2</u> | DEFURE C | OMPLE | ING THIS FORK | /1. | |
|--|---|--------------|--------------------|---------------------|--|------------------------|---|---|---------------------------------|-------------------------------------|--|
| APPLICATION FLORIDA DEPARTMENT OF STATE | | | | | | | | : | | • | |
| FOR Sandra B. Mortham | | | | | | | | | | | |
| Secretary of State | | | | | | | tate | EILER | | | |
| | | | | | | VISION OF CORPORATIONS | | | FILED | | |
| DOCUMENT # V68815 | | | | | | | - | 98 NOV 18 PM 2: 17 | | | |
| 1, Corporation Name | | | | | | | | SEPPETAGUE | | | |
| THE CLEAN ADVANTAGE, INC. | | | | | | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | |
| Principal Pla | ss | | Mailing Addre | 9\$\$ | | | 1 | | | | |
| 4 Bridgewater Dr. P.O. Box 68 | | | | | 23 | | | (1 (144) 1 99 | | | |
| 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | | | | GREENVILLE SC 29606 | | | | | | |
| us us | | | | | | | | | | | |
| If above addresses are incorrect in any way, line through incorrect information and enter correction below. | | | | | | | | REINSTATEMENT | | | |
| New Principal Office Address, If Applicable 3. New Mail | | | | | ing Office Address, if Applicable | | | Date Incorporated or Qualified To Do Business in Florida | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | 10/06/1992 5. FEI Number Applied For | | | |
| City & State | | | | City & State | | | | 65-0363390 Not Applicable | | | |
| Zip | Country | | | Žip Country | | | , | 6. \$8,75 Additional Fee required for a Certificate of Status | | | |
| 7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors) | | | | | | | | | | | |
| Name of Officers Street Address of Each | | | | | | | | | | | |
| Title(s) | and/or Directors | | | | Officer and/or Director 3 (Do NOT Use Post Office Box No | | | umbers) | City / | State / Zip | |
| OUP | BLACK, ROBERT C | | | | 4 BRIDGEWATER DR. | | | GREENVILLE SC 29615 | | | |
| PRES | BLACK, LINDA K | | | | 4 BRIDGEWATER DR. | | | | GREENVILLE SC 29615 | | |
| | | | | | | | | | | | |
| | | | | | | | | 0000026959403 | | | |
| | | | | | | | | 0000026959403 -11/24/9801095031 *****750.60 *****750.60 | | | |
| b | | | | | | | *************************************** | J *****! JU, UU | | | |
| c.S. | | | | | | | | | | | |
| | 8. Name and Address of Current Registered Agent | | | | | | | | Address of New Registere | d Agent | |
| 8. Name and Address of Current Registered Agent Name | | | | | | | | Sign Sign Sign Sign Sign Sign Sign Sign | | | |
| CT CO | CT CORPORATION SYSTEM Street Address IP | | | | | | | | O Boy Number is Not Assentable) | | |
| Street Address (1 1200 SOUTH PINE ISLAND ROAD | | | | | | | | P.O. Box Number is Not Acceptable) | | | |
| PLANTATION FL 33324 | | | | | | Suite, Apt. #, Etc. | | | | | |
| | | | | | | City | | | State Zip Code | | |
| City | | | | | | | | | F | | |
| 10. 1, being | appointed th | e,registered | agent of the above | e named corpo | oration, am f | amiliar wi | th and accept the o | bligations of Sec | tion 607.0505, F.S. | | |
| Signature of (MANA) BABARA A BURKE | | | | | | | | | | | |
| Registered Agent Date | | | | | | | | | | | |
| | | | | | | | | | | | |
| 11. This corporation owes or has paid the current year No Intangible Personal Property tax due June 30. | | | | | | | | | | side for information tangible tax.) | |
| 12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of Individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. | | | | | | | | | | | |
| Linda K. Black, President | | | | | | | | | | | |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone # | | | | | | | | | | | |
| | S | IGNATURE A | ND TYPED OR PRI | AISD NAME OF | SIGNING OFF | ICENCE! | DIRECTOR | | Date | Daytime Phone # | |