

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **V68748** (5)

1. Corporation Name:

**PERLMAN BAIRD INC.**

Principal Place of Business

**327 S WESTMONTE DR**  
~~SUITE 301~~  
**ALTAMONTE SPRINGS FL 32714**

Mailing Address

**327 S WESTMONTE DR**  
~~SUITE 301~~  
**ALTAMONTE SPRINGS FL 32714**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

21 Suite, Apt. #, etc.  
22 **Suite 100**  
23 City & State  
24 Zip Country

2a. Mailing Address

26 Suite, Apt. #, etc.  
27 **Suite 100**  
28 City & State  
29 Zip Country

3. Date Incorporated or Qualified

**10/01/1992**

3a. Date of Last Report

**03/09/1994**

4. FEI Number

**59-3148207**

Applied For  
Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

**\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**PERLMAN, JEFFREY M**  
**237 S WESTMONTE DR**  
~~SUITE 301~~ **Suite 100**  
**ALTAMONTE SPRINGS FL 32714**

10. Name and Address of New Registered Agent

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83 **Suite 100**  
84 City  
85 Zip Code **FL**

11. Pursuant to the provisions of Sections 607.01(2) and (4) of 1908, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.01(2)(b), Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS

|                |                              |
|----------------|------------------------------|
| TITLE          | <b>DP</b>                    |
| NAME           | <b>BAIRD, JAMES G.</b>       |
| STREET ADDRESS | <b>2101 FORREST ROAD</b>     |
| CITY-ST-ZIP    | <b>WINTER PARK FL</b>        |
| TITLE          | <b>DVST</b>                  |
| NAME           | <b>PERLMAN, JEFFREY M.</b>   |
| STREET ADDRESS | <b>1406 HIDER RIDGE COVE</b> |
| CITY-ST-ZIP    | <b>LONGWOOD FL</b>           |
| TITLE          |                              |
| NAME           |                              |
| STREET ADDRESS |                              |
| CITY-ST-ZIP    |                              |
| TITLE          |                              |
| NAME           |                              |
| STREET ADDRESS |                              |
| CITY-ST-ZIP    |                              |
| TITLE          |                              |
| NAME           |                              |
| STREET ADDRESS |                              |
| CITY-ST-ZIP    |                              |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 1. TITLE           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME            |                                                                              |
| 3. STREET ADDRESS  | <b>1277 TADSWORTH TERRACE</b>                                                |
| 4. CITY-ST-ZIP     | <b>HEATHROW, FLORIDA 32746</b>                                               |
| 5. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6. NAME            |                                                                              |
| 7. STREET ADDRESS  |                                                                              |
| 8. CITY-ST-ZIP     |                                                                              |
| 9. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 10. NAME           |                                                                              |
| 11. STREET ADDRESS |                                                                              |
| 12. CITY-ST-ZIP    |                                                                              |
| 13. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 14. NAME           |                                                                              |
| 15. STREET ADDRESS |                                                                              |
| 16. CITY-ST-ZIP    |                                                                              |
| 17. TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 18. NAME           |                                                                              |
| 19. STREET ADDRESS |                                                                              |
| 20. CITY-ST-ZIP    |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption status in Section 119.03(4), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 2 of Block 13 if changed, or in an attachment with an address.

SIGNATURE:

*Jeffrey M. Perlman* **Jeffrey M. Perlman** 4/29/96 (407) 788-9000

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR