## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00



| COF<br>ANNU   | PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1997                             |  | FLORIDA DEPARTMENT OF STATE  Sandra B. Mortham  Secretary of State  DIVISION OF CORPORATIONS |                        |               | Apr 10 1997 8:00am<br>Secretary of State |   |             |            |                    |              |               |
|---|--|--|--|------------------------|---------------|--|---|-------------|------------|--------------------|--------------|---------------|
| DOCUMENT # V68676 (8) FARFA, INC.                               |  |  |  |                        |               |  | L MACHIENARIA AMAR MINO BININ                             | DOM BIOLOGI |            |                    |              |               |
| Principal Place<br>1101 BRICKELL<br>SUITE 1700<br>MIAMI FL 3313 | AVENUE   | 1101 BRICI<br>SUITE 1700                     | Mailing Address<br>1101 BRICKELL AVENUE<br>SUITE 1700<br>MIAMI FL 33131-3153                 |                        |               | ***************************************  | 3. Date Incorporated or Qualified 3a. Date of Last Report |             |            |                    |              |               |
| 2. Principal P  | tace of Business   | 2a. Mailing                                  | Address  |                        |               |  | 10/05/1992<br>4. FEI Number                               | <del></del> | 04/1       | 1/1996             | plied For    | -             |
| 21  |  | 26   |  |                        |               |  | 65-0373389  |             |            |                    | t Applicable | 1             |
| Suite Apt   | # etc.   | Suite, /                                     | Apt. #. etc.   |                        |               |  | 5. Certificate of Status Desi                             | red         |            | \$8.75 A<br>Fee Re |              |               |
| City & State  | G  | City &                                       | State  |                        |               |  | B. Election Campaign Finan     Trust Fund Contribution    | cing        |            | \$5.00<br>Added to | May Be       | 1             |
| 23  <br>Zip<br>24   | Country 25   | Zip  |  | Co.                    | intry         |  | 8. This corporation has liab                              |             | ntangible  |                    |              | 1             |
|   | 9, Name and Address of Cur   |  | gent   | 1001                   | <u> </u>      |  | 10. Name and Address of I                                 |             |            |                    |              | 1             |
|   | IOS, ANGELO P.   |  |  |                        | 81            | Name                                     |   |             |            |                    |              |               |
|   | I BRICKELL AVENUE<br>TE 1700   |  |  |                        | 85            | Street Add                               | lress (P.O. Box Number is Not A                           | ceptabl     | e)         |                    |              | 1             |
|   | WI FL 33131  |  |  |                        | 83            |  | <u> </u>  |             |            |                    |              | 1             |
|   |  |  |  |                        | 84            | City                                     |   |             | FL         | 85 Zip C           | Code         | 1             |
| 11, Porsuant  | to the provisions of Sections 607.0  | 502 and 607.1508                             | , Florida Statut   | es, the a              | Ll<br>bove    | -named col                               | poration submits this statement f                         | or the pi   | rpose of   | changing its       | s registered | $\frac{1}{2}$ |
| office or a<br>agent. La  | egistered agent, or both, in the Sta<br>m taraliar with, and accept the ob | ate of Florida. Such<br>ligations of, Sectio | n change was i<br>n 607,0505, Fli  | authorize<br>orida Sta | d by<br>lutes | the corpora                              | ation's board of directors. I hereb                       | y accep     | t the appo | ointment as        | registered   |               |
| SIGNATURE   | Sometime agreed by productions of projected                                | ament and little diagnificati                | le (NOT  | F: Borustere           | nnA b         | nt sinnature reni                        | ired when reinstating)                                    |             | DATE       |                    |              |               |
| 12.   | OFFICERS /   | AND DIRECTORS                                |  | 13.                    |               |  | ADDITIONS/CHANGES TO                                      | OFFIC       | ERS AND    |                    |              | 18            |
| TITLE<br>NAME   | D<br>Voutsinas, spiros   |  | L DELETE   | 1.1 TI<br>1.2 N        |               | 1  |   |             |            | Change             | Addition     | )             |
| STATELL ADDRESS   | 4000 ALTON ROAD  |  |  |                        |               | ADDRESS                                  |   |             |            |                    |              | 18            |
| CITY-S1 Zie   | MIAMI BEACH FL   |  |  | 1,4 0                  | ITY-S         | T-ZIP                                    | **************************************                    |             |            |                    |              |               |
| TILLS   |  |  | DEFELE   | 2.1 11                 |               | }  |   |             |            | Change             | Addition     | ١             |
| NAME<br>STREET ADORESS  |  |  |  | 2.2 N<br>2.3 S         |               | ADDRESS                                  |   |             |            |                    |              |               |
| City-51 7F  |  |  |  |                        |               | T-ZIP                                    | · · · · · · · · · · · · · · · · · · ·                     |             |            |                    |              |               |
| THEF.   | <b>.</b>   |  | TT DEFELE  | 3.1 TI<br>3.2 N        |               |  |   |             |            | Change             | Addition     |               |
| NAME<br>STREET ADDRESS  |  |  |  |                        |               | ADDRESS                                  |   |             |            |                    |              | 1             |
| City St 7it   |  |  |  | 3.4. 0                 | ITY-S         | T · ZIP                                  |   |             |            |                    | ····         |               |
| 1111.8  |  |  | [] DELETE  | 4.1 TI                 |               | ł  |   |             |            | Change             | Addition     |               |
| NAME<br>SOBELL ADDRESS  |  |  |  | 4 2 N<br>4.3 S         |               | ADDRESS                                  |   |             |            |                    |              | •             |
| COTY ST. 70P  |  |  |  | _                      | IY-S          | T-ZIP                                    | ·   |             |            |                    |              |               |
| TELE<br>MARK  |  |  | ☐ DELĒTE   | 5.1 TI                 |               |  |   |             |            | Change             | Addition     |               |
| NAME<br>SEBECT ADDRESS  |  |  |  | 5 2 N<br>5 3 S         |               | ADDRESS                                  |   |             |            |                    |              |               |
| CHTY 51-761   |  | · · · · · · · · · · · · · · · · · · ·        |  |                        | TY-5          | ļ  |   |             |            |                    |              |               |
| ille:   |  |  | DELETE   | 6.1 T                  |               |  |   |             |            | Change             | Addition     |               |
| NAME<br>STELL ALCOHESS  |  |  |  | 6.2 N<br>6.3 S         |               | ADDRESS                                  |   |             |            |                    |              |               |
| CITY \$1 - 7-F  |  |  |  | •                      | 11Y - S       | J.                                       |   |             |            |                    |              |               |
| 14 Ldo berel  | w certify that the information sunn  | lied with this filing                        | does not quali   | fy for the             | AVO           | motion state                             | d in Section 119 07/3/i) Florida                          | Statutes    | Liuribar   | certify that       | the          | 1             |

quality for the exemption stated in Section 119.07(3)(i), Florida Statutes, I turtiner certify that the fuls true and accurate and that my signature shall have the same legal effect as if made under oath; that spowered to execute this report as required by Chapter 607, Florida Statutes; and that my name The interest certify that the information supplies with this integrated information indicated or this annual report or supplemental annual Lam an officer or director of the corporation or the receiver of the appears in Block 12 or Block 13 if ghanged, of on a call animont of the corporation of the corporation of the receiver of the corporation or the receiver of the corporation of

SIGNATURE:从

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