## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION **ANNUAL REPORT** 

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUN 1. Corporation	MENT # <b>V684</b>	74	(8)					
	PURE WATER COOLERS	, INC.	• •					
Principal Place	of Business	Mailing Add	dress				4101 81011 01811 011	//
			8420 ULMERTON RD.					
412 LARGO FL 34641		412 LARGO I	412 LARGO FL 34641					
US	~	US	2 01011			3. Date Incorporated or Qualified 09/30/1992	3a. Date of L 04/2	ast Report <b>0/1995</b>
2. Principal Pla	<u></u>	2a. Mailing Address			4. FEI Number		Applied For	
Suite, Apt. #	oto		Suite. Apt. #, etc.			59-3143240 Not Applicable		
22	, etc.		27			5. Certificate of Status Desired	□ <b>\$</b>	8.75 Additional Fee Required
City & State			City & State			6. Election Campaign Financing		\$5.00 May Be
23		28	28			Trust Fund Contribution		Added to Fees
Zip Country		Zφ	h ' h		<i>t</i>	8. This corporation has liability for intangible tax under s 199.032,		
24	9. Name and Address of Cui		[29] [30] Registered Agent			Florida Statutes		
	5. Hame and Address of Out	Tent negistered A	Jeni	81	Name	(U. Name and Address of New H	egistered Age	11
HOVE, ROBERT J				82				
	JRE WATE COOLERS				Street Addi	ress (P.O. Box Number is Not Acceptable)		
8420 UL								
LARGO	FL 34641				City		8:	5 Zip Code
44 0					L.,		- FL	1 '
or registere	ed agent, or both, in the State of F	lorida. Such change	was authorize	ed by the corp	named corpo oration's boa	ration submits this statement for the pur rd of directors. Thereby accept the appo	pose of changin pintment as regis	g its registered office stered agent. I am
	n, and accept the obligations of, S	iection 607.0505, Fig	orida Statutes					
SIGNATURE _	Signature, typed or proteo name of registered a	gend and the happinable	INC.	TE Pagatore:   Age	it sgirature recorre	d what renstating	DATE	
12.		AND DIRECTORS		13.	- · · · · · · · · · · · · · · · · · · ·	ADDITIONS/CHANGES TO OFFI	CERS AND DIR	LCTORS IN 12
THTLE	d Hove, Robert J	L.	] DELETE	1. 1 TITLE 1.2 NAME			☐ Cr	narige
NAME STREET ADDRESS	19							
CITY-ST-ZIP	8420 ULMERTON RD., #4 LARGO FL	12		1.3 STREET				
TITLE			DELETE	2.1 Tille	01-2P		☐ Cr	nange [7] Addition
NAME		_		2.2 NAME				. <b>.</b>
STREET ADDRESS				2 3 STREET	ADDRESS			
CITY-ST-ZIP	The second secon			2.4 CITY - S	ST - ZIP			
TITLE			] DELETE	3 1 TITLE			CH	ange 🔲 Addition
NAME				3.2 NAME				
STREET ADDRESS				33 SIRE8				
CITY-ST-ZIP TITLE			) DELF IE	3.4 CITY - S 4.1 Till E	51 - ZIP			nange
NAME		<b>L</b>	,	4.2 NAME				ango 🔲 Adamori
STREET ADDRESS				4 3 STHEET	ADDRESS			
CiTY-ST-ZiP				4.4 CITY - S	ST - ZIP			
TITLE		Ĺ.	] DELETE	5 1 TITLE			☐ Ch	nange 🔲 Addition
NAME				5.2 NAME				
STREET ADDRESS				53 STREET				
CITY-ST-ZIP	V		1 DELETE	5.4 CITY - S	I - ZIF		<u></u>	
TIFLE NAME		L	J DELETE	6 1 THILE			Ch	iange 🔲 Addition
STREET ADDRESS				6.2 NAME 6.3 STREET	violatics			
CITY-ST-ZIP				64 CITY - S				
14. I do hereby	certify that the information supplies	ed with this filing is v	oluntarily furni	ished and doe	s not qualify f	or the exemption stated in Section 119.	07(3)(k), Florida	Statutes. I further

certify that the information indicated on this armulal report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapiter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charpled, or on an attachment with an address.

**SIGNATURE** ED NAME OF SIGNING OFFICER OF DIRECTOR