FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT

1995



FLORIDA DEPARTMENT OF STATE
SANUTA B. MOYDAYN

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **V67769**

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SECRETARY OF STATE
DIVISION OF CORPORATIONS

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1. Corporation		1 — 7				1	JOHIN 4	711	. – –	
PALM BE	EACH DEVELOPMENT GRO	UP, INC.								
Principal Place of Business Mailing Address						-				
222 LAKEVIEW AVE. #710 W. PALM BEACH FL 33401		222 LAKEVIEW AVE. #710 W. Palm Beach fl 33401			DO NOT WRITE IN THIS SPACE.					
						3.	Date Incorporated or Qualified 09/24/1992	i	of Last Rep (01/1994	ort
2. Principal Plan	ce of Business	2a. Mailing Address				4,	FEI Number	<u></u>		plied For
	ent Huffman, Esq	26 Same				65-0377601			t Applicable	
Suite, Apt #		Suite, Apt. #, etc.			5.	Certificate of Status Desired		\$8.75		
22 22 La City & State	keview Av. #930	27 Same City & State			-	Finalis Semestry Person		Fee Re		
23 W. Pa	ılm Beach, FL	28 Same			19.	Election Campaign Financing Trust Fund Contribution		\$5.00 Added (
Zip)	Country	Zip Country				8.	This corporation has liability for in		x under S. 1	99.032.
24 3340					Same		Flonda Statutes Yes	X No	*	
	9. Name and Address of Current	Registered Agent		81	Name	10.	Name and Address of New Ro	agistered .	Agent	
HUFFMAN	KENT									
222 LAKEVIEW AVE.				82 Stroet Addre			P.O. Box Number is Not Acceptable	e)		
STE. 719				93						
W. PALM	BEÁCH FL 33401			84	City				85 Zip (Codo
				4	βιίλ			FL	- Pag 51171	DOI NO
or registere	o the provisions of Sections 607,0502 (at agent, or both, in the State of Flond, in, and accept the obligations of, Section	s. Such change was authori.	zed by the	oorp Oove-t	named corpora oration a boar	ation : d of d	submits this statement for the purp firectors. I hereby accept the appo	oso of cha sintinent as	anging ita reç i registered a	jistered office gent. I am
SIGNATURE										
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Gary Ross

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3/30/95

(407) 833-8400

Date District Press (

WAIVER OF NOTICE OF ANNUAL MEETING OF THE SHAREHOLDERS, DIRECTORS AND OFFICERS OF PALM BEACH DEVELOPMENT GROUP, INC.

WE, the undersigned, being Shareholders, Directors and Officers of the corporation, do hereby waive notice of the special meeting of the Shareholders, Directors and Officers to be held at 2:00 P.M. on the 10th day of April, 1995, at the Office of Kent Huffman, Esquire, 222 Lakeview Avenue, Suite 930, West Palm Beach, Florida, for such business as may lawfully come before the meeting.

Gary Ross

MINUTES OF ANNUAL MERCING OF THE SHARBHOLDERS, DIRECTORS AND OFFICERS OF PALM BEACH DEVELOPMENT GROUP, INC.

Pursuant to an executed Waiver of Notice, a copy of which accompanies these Minutes, a special meeting of the Shareholders, Directors and Officers of the corporation was held at 2:00 P.M. on the 10th day of April, 1995, at the office of Kent Huffman, Esquire, 222 Lakeview Avenue, Suite 930, West Palm Beach, Florida.

Present were Gary Ross, and Kent Huffman, Esquire. Gary Ross, acted as chairman of the meeting.

The following proceedings transpired:

1. The Secretary presented and read to the meeting a Waiver of Notice of this meeting subscribed by all of the Shareholders, Officers and Directors. After due discussion, and upon motion duly made, seconded and carried, it was

RESOLVED, that the same be ordered on file and the Secretary requested to cause the same to be spread at length upon the minutes.

2. The Chairman then announced that the corporation was required to file an Annual Report with the Office of the Secretary of State of Florida. After due discussion, and upon motion duly made, seconded and carried, it was

RESOLVED, that the appropriate Officers of the corporation execute and file with the Office of the Secretary of State, a 1995 Annual Report, and cause a copy of the same to be spread at length upon the minutes.

3. The Chairman then announced that in accordance with the BYLAWS of the Corporation, Directors must be elected for the ensuing year. After considerable discussion, and upon nominations duly made, seconded and unanimously carried, the following persons were elected Directors for the ensuing year:

Gary Ross

4. The Chairman then announced that in accordance with the BYLAWS of the Corporation, Officers must be elected for the ensuing year. After considerable discussion, and upon nominations duly made, seconded and unanimously carried, the following persons were elected Officers for the ensuing year:

PRESIDENT

Gary Ross

SECRETARY

Kristi M. Vitale

5. The Chairman then announced that the Shareholders had reviewed all of the acts and transactions of the Directors for the past year, whereupon, upon motion duly made, seconded and unanimously carried, it was

RESOLVED, that the acts and transactions of the Directors for the year 1994 be, and the same hereby are approved, ratified and confirmed.

6. The Chairman then announced that the Directors had reviewed all of the acts and transactions of the Officers for the past year, whereupon, upon motion duly made, seconded and unanimously carried, it was

RESOLVED, that the acts and transactions of the Officers for the year 1994, be, and the same hereby are approved, ratified and confirmed.

There being no further business to comg before the meeting, the same was thereupon adjourned.

dary Bosé Shareholder/Director/President

KENT HUFFMAN ATTORNEY AT LAW

222 LAKEVEW AVENUE SUITE 930 WEST PALM BEACH, FLORDA 33401

TELEPHONE (407) 833-5833 TELECOPER (407) 835-0855

March 29, 1995

PALM BEACH DEVELOPMENT GROUP, INC. 222 Lakeview Avenue, Suite 930 West Palm Beach, FL 33401

Re: Annual Report Our File Number: 5190

Dear Mr. Ross:

Accompanying this letter you will find the ANNUAL REPORT, and the WAIVERS and MINUTES OF THE ANNUAL MEETING OF THE SHAREHOLDERS, OFFICERS AND DIRECTORS OF PALM BEACH DEVELOPMENT GROUP, INC.

Kindly sign the documents were indicated, and return them to me in the enclosed envelope, with a check in the amount of \$200.00, payable to the Secretary of State.

IF THE ANNUAL REPORT AND THE \$200.00 CHECK ARE NOT RECEIVED BY THE SECRETARY OF STATE BEFORE MAY 1ST, THERE WILL BE AN ADDITIONAL \$25.00 CHARGE.

PLEASE RETURN THESE DOCUMENTS AS QUICKLY AS POSSIBLE.

Please call if you have any questions.

Sincerely,

Kent Huffman

KH/mac