PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

CORPORATION	FLORIDA DEPARTMENT OF STATE  Katherine Harris  Secretary of State  DIVISION OF CORPORATIONS	FILED 01 JUL 27 PH 6: 08
DOCUMENT # VU ( DO HOME IMPROVEMENT)  1. Corporation Name AMERICAN HOME IMPROVEMENT		
ENTERPRISES INC		
2. Principal Office Address 1757/5w/38ct	3. Mailing Office Address	
Suite, Apt. #, etc.	Suite, Apt. #, etc.	4. Date Incorporated or Qualified To Do Business in Florida
MIA, FIA	City & State MIN FIA	5. FET Number Applied For Not Applied For Not Applied For
233177 COUNTY ADE-	33177 PANE	6- CERTIFICATE OF STATUS DESIRED S8.75 Additional Fee required for a Certificate of Status
7. Name and Address of Current Registered Agent		
Name JAMES A MCGUINT 000045358108 Street Address (P.O. Box Number is Not Acceptable) 7 7 7 5 13 + CT		
City M1A State Zip Code FL 33/77		
8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  Signature of Registered Agent REGISTERED AGENT MUST SIGN  Date		
	or Director (Florida nonprofit corporations must list at le	h
Titles Name of Officers and/or Directors	Officer and/or Directo	
P JAMES MCGU	int 17571 SW138	CT MIA F/19 3317)
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10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.  SIGNATURE:  SIGNATURE:  Date  Daytime Phone #		

DIVISION OF CORPORATIONS # 2.691 FOR \$150 to UPPALE OUR CORPORATIONS STATUS UL 11/24 NUT Reseved UN CUPY. US AND TELL US WHAT THE SHIPS 15 CHECK 2695 1AS NOT- Cheanel our ACC AS OF JUNE 25 175715W138et THANK YOU MIA 37/27 NL JAMES MILLOW #EI Number 5-6381006 Occument - V67750 JAN 305-233-9432 Pagment is Fin 2000 & Dovi purply.