## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## **Secretary of State** DOCUMENT # V67723 07-13-2005 90018 002 \*\*\*550.00 1. Entity Name **ALTMAN WHOLESALE INCORPORATED** Principal Place of Business Mailing Address EP881UP1 5975 COUNTY ROAD 352 5975 COUNTY ROAD 352 KEYSTONE HEIGHTS, FL 32656 KEYSTONE HEIGHTS, FL 32656 2. Principal Place of Business 3. Mailing Address 5975 COUNTY ROAD 552 5975 COUNTY ROAD 352 Suite, Apt. #, etc. CR2E034 (10/03) 07062005 Chg-P City & State KEYSTONE AE16411 4. FEI Number Applied For City & State KEYSTONE HEIGHTS FL FL 59-3153329 Not Applicable Country & USA 32626 Country \$8.75 Additional Fee Required 5. Certificate of Status Desired 1130 7. Name and Address of New Registered Agent 6. Name and Address of Current Registered Agent Susan ALTMAN ALTMAN, HUGH L Street Address (P.O. Box Number is Not Acceptable) **5975 COUNTY ROAD 352** KEYSTONE HEIGHTS, FL 32656 Zip Code 32656 8. The above named entity submits this statement for the purpose of changing its registered office of registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE (NOTE: Registered Agent signature required when reinstating) \$5.00 May Be 9. Election Campaign Financing FILE NOW!!! FEE IS \$550.00 Trust Fund Contribution. Added to Fees Due by September 7, 2005 OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 10. 11. TITLE □ Delete TITLE ☐ Change ☐ Addition ALTMAN, HUGH L NAME NAME STREET ADDRESS STREET ADDRESS 5975 COUNTY ROAD 352 KEYSTONE HEIGHTS, FL CITY-ST-ZIP CITY-ST-70P TITLE Delete TITLE Change Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP TITLE Delete TITLE ☐ Change ☐ Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP TITLE Detete TITLE ☐ Change ☐ Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP ☐ Change ☐ Addition Delete TITLE TITLE NAME NAME STREET ADDRESS STREET ADORESS CITY-ST-ZIP CITY-ST-ZIP Delete Change ☐ Addition TITLE TITLE NAME NAME STREET ADORESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empoyered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all princy file empowered. SIGNATURE:

**FILED** 

Jul 13, 2005 8:00 am

IN THE CIRCUIT COURT, FOURTH JUDICIAL CIRCUIT, IN AND FOR CLAY COUNTY, FLORIDA

CP-04-338 CASE NO:

DIVISION:

IN RE: THE ESTATE OF

HUGH L. ALTMAN,

Deceased.

LETTERS OF ADMINISTRATION (single personal representative)

TO ALL WHOM IT MAY CONCERN

WHEREAS, HUGH L. ALTMAN, a resident of Jacksonville, Duval County, Florida, died on September 11, 2004, owning assets in the State of Florida, and

WHEREAS, SUSAN ALTMAN has been appointed Personal Representative of the Estate of the Decedent and has performed all acts prerequisite to issuance of Letters of Administration in the Estate,

NOW, THEREFORE, I, the undersigned Circuit Judge, declare SUSAN ALTMAN qualified under the laws of the State of Florida to act as Personal Representative of the Estate of HUGH L. ALTMAN, deceased, with full power to administer the Estate according to law; to ask, demand, sue for, recover and receive the property of the Decedent; to pay the debts of the Decedent as far as the assets of the Estate will permit and the law directs; and to make distribution of the Estate according to law.

ORDERED this 29 day of NOVEM BER

CIRCUIT JUDGE

k of the direuit court CLAY COUNTY, FLORIDA'

A CERTIFIED COPY, and the same is in full force and effect.

DOUGLAS A. OBERDORFER, ESQUIRE 218 East Ashley Street, Jacksonville, Fl 32202

ATTACHMENT 14018849 In whom It May Concern, 40,2005 My Hustand, Hugh altman, has passes away Sept. 9, 2004 and has left me not Knowing how to file anything correctly on the business we have. Que top of that I his wife, Susan altnar, Rare been trying to run the business which consists of 2 route trucks and a coverage of about 4 I have had a truck break down and so in the shop for repair for about 6 weeks My Litte has since passed away; il work from you in the morning till Sometimes of got right. and then full out the truck isn't worth repairing of now have to and the time to look of purhase another tivel. O lase find it in your hearts to give me a hard ship lemoney on these penalties as I have not a clue as to the tribly manner nor horto lied out the government paperink. Please help me. Short your