

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 13, 2003 8:00 am**  
**Secretary of State**

03-13-2003 90051 009 \*\*\*150.00

DOCUMENT # **V67686**

1. Entity Name  
**FOG/USC, INC.**



Principal Place of Business  
**7251 UNIVERSITY BLVD  
STE 100  
WINTER PARK FL 32792  
US**

Mailing Address  
**7251 UNIVERSITY BLVD  
STE 100  
WINTER PARK FL 32792  
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-3150592**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

## 6. Name and Address of Current Registered Agent

**SAFFRAN, ALAN J. M  
7251 UNIV BLVD  
STE 300  
WINTER PARK FL 32792**

## 7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2003 Fee will be \$550.00  
Make Check Payable to Florida Department of State**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

## 10. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	<input type="checkbox"/> Delete
	<b>D</b>	<b>DUBBIN, CLIFFORD B.</b>	<b>5979 VINELAND ROAD, #101 ORLANDO FL</b>	<input type="checkbox"/>
	<b>DP</b>	<b>MOKRIS, MICHAEL S.</b>	<b>5979 VINELAND RD., #101 ORLANDO FL</b>	<input type="checkbox"/>
	<b>D</b>	<b>REESE, BRADLEY R.</b>	<b>5979 VINELAND RD, #101 ORLANDO FL</b>	<input type="checkbox"/>
	<b>D</b>	<b>EARLY, STEPHEN V.</b>	<b>7251 UNIV BLVD STE 300 WINTER PARK FL</b>	<input checked="" type="checkbox"/>
	<b>D</b>	<b>HUHN, JOHN F.</b>	<b>5979 VINELAND RD #101 ORLANDO FL</b>	<input type="checkbox"/>
	<b>DST</b>	<b>SAFFRAN, ALAN J.</b>	<b>7251 UNIV BLVD STE 300 WINTER PARK FL</b>	<input type="checkbox"/>

## 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (10/02)