

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 MAR 31 AM 11:24

DOCUMENT # **V67686** (8)

1. Corporation Name

UNIVERSITY SURGICAL CENTER, INC.

Principal Place of Business

5979 VINELAND RD.
SUITE 101
ORLANDO FL 32819

Mailing Address

5979 VINELAND RD.
SUITE 101
ORLANDO FL 32819

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

09/28/1992

3a. Date of Last Report

04/07/1994

4. FEI Number

59-3150592

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

21 7251 University Blvd

Suite, Apt. #, etc.

22 Suite 100

City & State

23 Winter Park, FL

Zip

24 32792

Country

25 USA

2a. Mailing Address

26 7251 University Blvd

Suite, Apt. #, etc.

27 Suite 100

City & State

28 Winter Park, FL

Zip

29 32792

Country

30 USA

9. Name and Address of Current Registered Agent

LEE, STEVEN C.
800 NORTH MAGNOLIA AVENUE
SUITE 1500
ORLANDO FL 32803

10. Name and Address of New Registered Agent

81 Name

Alan S. Saffran, M.D.

82 Street Address (P.O. Box Number is Not Acceptable)

7251 University Blvd

83

Suite 300

84 City

Winter Park

FL

85 Zip Code

32792

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Alan S. Saffran

Alan S. Saffran, M.D.

3/22/95

(Signature typed or printed name of registered agent and title if applicable)

(NOTE: Registered Agent signatures required when consolidating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY, ST, ZIP
D	DUBBIN, CLIFFORD B.	5979 VINELAND ROAD, #101	ORLANDO FL
DP	MOKRIS, MICHAEL S.	5979 VINELAND RD., #101	ORLANDO FL
D	REESE, BRADLEY R.	5979 VINELAND RD, #101	ORLANDO FL
D	EARLY, STEPHEN V.	1140 S SEMORAN BLVD., #A	ORLANDO FL
DST	ATKINS, JAMES S.	5979 VINELAND RD, #101	ORLANDO FL
D	SAFFRAN, ALAN J.	1140 S SEMORAN BLVD., #A	ORLANDO FL

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	12 NAME	13 STREET ADDRESS	14 CITY, ST, ZIP
D	John F. Huhn	7251 University Blvd Suite 300	Winter Park, FL 32792
21 TITLE	22 NAME	23 STREET ADDRESS	24 CITY, ST, ZIP
31 TITLE	32 NAME	33 STREET ADDRESS	34 CITY, ST, ZIP
41 TITLE	42 NAME	43 STREET ADDRESS	44 CITY, ST, ZIP
51 TITLE	52 NAME	53 STREET ADDRESS	54 CITY, ST, ZIP
61 TITLE	62 NAME	63 STREET ADDRESS	64 CITY, ST, ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Alan J. Saffran

Alan J. Saffran, M.D.

3/22/95

677:0099

(Signature typed or printed name of signing officer or director)

DATE

(System Number)

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DIVISION OF CORPORATIONS

95 MAR 32 PM 1:23

DOCUMENT # **V67947**

(4)

1. Corporation Name

WORDS & VISION INC.

Principal Place of Business

**15705 MIAMI LAKEWAY #214
MIAMI LAKES FL 33014**

Mailing Address

**15705 MIAMI LAKEWAY #214
MIAMI LAKES FL 33014**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

09/23/1992

3a. Date of Last Report

04/15/1994

2. Principal Place of Business

21 11320 SW 8TH PL

2a. Mailing Address

26 11214 PINES BLVD.

4. FCI Number

65-0359065

Applied For

Not Applicable

5. Certificate of Status Desired

☒

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing

Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☒ Yes ☐ No

21. Suite, Apt. #, etc.

22

27. Suite, Apt. #, etc.

#103

City & State

23 PEMBROKE PINES, FL

City & State

28 PEMBROKE PINES

Zip

24 33025

Country

25 USA

Zip

29 33024

Country

30 USA

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CANTERBURY, MARK

~~15705 MIAMI LAKEWAY #214~~

~~MIAMI LAKES FL 33014~~

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

11320 SW 8TH PL

83

84 City

PEMBROKE PINES

FL

85 Zip Code

33025

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

[Signature]

3/25/95

(Signature of typed or printed name of registered agent and then if applicable)

(NOTE: Registered Agent signature required when transferring)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	D
NAME	CANTERBURY, MARK
STREET ADDRESS	15705 MIAMI LAKEWAY N
CITY, ST, ZIP	MIAMI LAKES FL
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	

1.1 TITLE	☒ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	11320 SW 8TH PLACE
1.4 CITY, ST, ZIP	PEMBROKE PINES, FL 33025
2.1 TITLE	☐ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY, ST, ZIP	
3.1 TITLE	☐ Change ☐ Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY, ST, ZIP	
4.1 TITLE	☐ Change ☐ Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY, ST, ZIP	
5.1 TITLE	☐ Change ☐ Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY, ST, ZIP	
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY, ST, ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption added in Section 110.07(8)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee appointed to administer this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 or both, or on an attachment with my address.

SIGNATURE:

[Signature]
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/25/95

DATE

309-420-7277

407-347-1916

Telephone Number