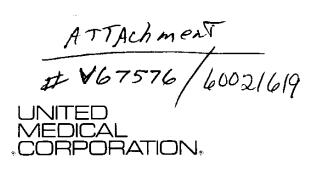
## **2006 FOR PROFIT CORPORATION ANNUAL REPORT**

## FILED Feb 27, 2006 8:00 am Secretary of State

| DOCUMENT # V67576  1. Entity Name UMC TEN BROECK, INC.                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                                                                                                                                                                                                                                                                                                                       |                |                                       | 02-27-2006       | 5 90108 00    | 08 ***15                    | 0.00                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|------------------|---------------|-----------------------------|-------------------------------------|
| Principal Plac                                                                                                                                                                                                                                                                                                                                                                   | e of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mailing Address                                                     |                                                                                                                                                                                                                                                                                                                                                       |                |                                       |                  |               |                             |                                     |
| 603 MAIN STREET 603 MAIN STREET                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                                                                                                                                                                                                                                                                                                                       |                |                                       |                  |               |                             |                                     |
| P.O. BOX 1100                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 21100 HS                                                            |                                                                                                                                                                                                                                                                                                                                                       |                |                                       |                  |               |                             |                                     |
| •                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     | 7-1100 QJ                                                                                                                                                                                                                                                                                                                                             | 1              |                                       |                  |               |                             |                                     |
| 2. Principal Place of Business 603 Main Street 3. Mailing Address P.O. Box 1100                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                                                                                                                                                                                                                                                                                                                       |                |                                       |                  |               |                             |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Suite, Apt. #, etc.                                                 |                                                                                                                                                                                                                                                                                                                                                       |                | 01242006                              | Chg-P            | CR2E03        | 34 (11/05)                  |                                     |
| City & Stat                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City & State                                                        | <del>ir</del>                                                                                                                                                                                                                                                                                                                                         |                | 4. FEI Number                         | 700              |               | <u> </u>                    | oplied For                          |
| Zip                                                                                                                                                                                                                                                                                                                                                                              | mere, FL Country                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Windermere, F                                                       | Country                                                                                                                                                                                                                                                                                                                                               |                | 59-3167                               | 789              |               |                             | ot Applicable                       |
| 34786                                                                                                                                                                                                                                                                                                                                                                            | Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 34786-1400                                                          | Country                                                                                                                                                                                                                                                                                                                                               |                | 5. Certificate of                     | Status Desired   |               | 8.75 Add<br>ee Require      |                                     |
| 34760_                                                                                                                                                                                                                                                                                                                                                                           | 6. Name and Address of Current                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |                                                                                                                                                                                                                                                                                                                                                       |                | 7. Name and A                         | ddress of New F  | Registered A  | gent                        |                                     |
| Nam                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                                                                                                                                                                                                                                                                                                                       |                |                                       |                  |               |                             |                                     |
| BARKMAN<br>603 MAIN                                                                                                                                                                                                                                                                                                                                                              | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                     | Street A                                                                                                                                                                                                                                                                                                                                              | ddress (P      | O. Box Number                         | is Not Acceptabl | e)            |                             |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                  | 1ERE, FL 34786                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |                                                                                                                                                                                                                                                                                                                                                       |                |                                       |                  | <del>-,</del> |                             |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                                                                                                                                                                                                                                                                                                                       |                |                                       |                  |               |                             |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •                                                                   | City                                                                                                                                                                                                                                                                                                                                                  | ·-·- · · ·     |                                       |                  | FL            | Zip Code                    | е                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                                                                                                                                                                                                                                                                                                                       |                |                                       |                  |               |                             |                                     |
| CICALATUDE                                                                                                                                                                                                                                                                                                                                                                       | Ay<br>A                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |                                                                                                                                                                                                                                                                                                                                                       |                |                                       |                  |               |                             |                                     |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                                                                                                                                                                                                                                                                                                                       |                |                                       |                  |               |                             |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                  | Signature, typed or present rearie or registered agent a                                                                                                                                                                                                                                                                                                                                                                                                                  | BIO BIOS II BIDDINGS (1401E. P                                      | edenorac vidan silinar                                                                                                                                                                                                                                                                                                                                | ma lédiméo w   | vhen reinstating)                     |                  | DATE          |                             |                                     |
| After M                                                                                                                                                                                                                                                                                                                                                                          | E NOW!!! FEE IS \$150.00<br>ay 1, 2006 Fee will be \$550.0                                                                                                                                                                                                                                                                                                                                                                                                                | 9. Election Campaigr     Trust Fund Contrib                         | n Financing<br>oution.                                                                                                                                                                                                                                                                                                                                | \$5.0          | O May Be<br>d to Fees                 |                  |               |                             |                                     |
| After Ma                                                                                                                                                                                                                                                                                                                                                                         | E NOW!!! FEE IS \$150.00<br>ay 1, 2006 Fee will be \$550.0                                                                                                                                                                                                                                                                                                                                                                                                                | 9. Election Campaigr Trust Fund Contrib                             | n Financing oution.                                                                                                                                                                                                                                                                                                                                   | \$5.0          | O May Be<br>d to Fees                 | HANGES TO OFF    |               |                             |                                     |
| After Ma                                                                                                                                                                                                                                                                                                                                                                         | E NOW!!! FEE IS \$150.00<br>ay 1, 2006 Fee will be \$550.0<br>OFFICERS AND                                                                                                                                                                                                                                                                                                                                                                                                | 9. Election Campaigr     Trust Fund Contrib                         | n Financing pution.   11.                                                                                                                                                                                                                                                                                                                             | \$5.0          | O May Be<br>d to Fees                 | HANGES TO OFF    |               | DIRECTORS                   | S IN 11                             |
| After Ma                                                                                                                                                                                                                                                                                                                                                                         | E NOW!!! FEE IS \$150.00<br>ay 1, 2006 Fee will be \$550.0<br>OFFICERS AND<br>DCAS<br>DIZNEY, DONALD R                                                                                                                                                                                                                                                                                                                                                                    | 9. Election Campaigr Trust Fund Contrib                             | n Financing oution.   11.  TITLE NAME                                                                                                                                                                                                                                                                                                                 | \$5.0          | O May Be<br>d to Fees                 | HANGES TO OF     |               |                             |                                     |
| After Ma  10.  TITLE  NAME                                                                                                                                                                                                                                                                                                                                                       | E NOW!!! FEE IS \$150.00<br>ay 1, 2006 Fee will be \$550.0<br>OFFICERS AND                                                                                                                                                                                                                                                                                                                                                                                                | 9. Election Campaigr Trust Fund Contrib                             | n Financing pution.   11.                                                                                                                                                                                                                                                                                                                             | \$5.0          | O May Be<br>d to Fees                 | HANGES TO OFF    |               |                             |                                     |
| 10. TITLE NAME STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                    | E NOW!!! FEE IS \$150.00 ay 1, 2006 Fee will be \$550.0  OFFICERS AND  DCAS DIZNEY, DONALD R  603 MAIN ST                                                                                                                                                                                                                                                                                                                                                                 | 9. Election Campaigr Trust Fund Contrib                             | n Financing pution.   11.  TITLE  NAME  STREET ADDRESS                                                                                                                                                                                                                                                                                                | \$5.0          | OO May Be<br>d to Fees<br>ADDITIONS/C | HANGES TO OFF    |               |                             |                                     |
| After Ma  10.  TITLE NAME STREET ADDRESS CITY-SI-ZIP TITLE NAME                                                                                                                                                                                                                                                                                                                  | E NOW!!! FEE IS \$150.00 ay 1, 2006 Fee will be \$550.0  OFFICERS AND  DCAS  DIZNEY, DONALD R  603 MAIN ST  WINDERMERE, FL 34786                                                                                                                                                                                                                                                                                                                                          | 9. Election Campaigr Trust Fund Contrib DIRECTORS                   | n Financing oution.   11.  TITLE NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME                                                                                                                                                                                                                                                                          | \$5.0<br>Added | OO May Be<br>d to Fees<br>ADDITIONS/C |                  |               | ☐ Change                    | ☐ Addition                          |
| After Ma  10.  TITLE NAME STREET ADDRESS CITY-SI-ZIP TITLE NAME STREET ADDRESS                                                                                                                                                                                                                                                                                                   | E NOW!!! FEE IS \$150.00 ay 1, 2006 Fee will be \$550.0  OFFICERS AND  DCAS  DIZNEY, DONALD R  603 MAIN ST  WINDERMERE, FL 34786  DP  DAVID A DIZNEY  603 MAIN STREET                                                                                                                                                                                                                                                                                                     | 9. Election Campaigr Trust Fund Contrib DIRECTORS                   | n Financing oution.   11.  TITLE NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS                                                                                                                                                                                                                                                           | \$5.0<br>Added | OO May Be<br>d to Fees<br>ADDITIONS/C |                  |               | ☐ Change                    | ☐ Addition                          |
| After Ma  10.  TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                       | E NOW!!! FEE IS \$150.00 ay 1, 2006 Fee will be \$550.0  OFFICERS AND  DCAS  DIZNEY, DONALD R  603 MAIN ST  WINDERMERE, FL 34786  DP  DAVID A DIZNEY  603 MAIN STREET  WINDERMERE, FL 34786                                                                                                                                                                                                                                                                               | 9. Election Campaigr Trust Fund Contrib DIRECTORS Delete            | n Financing oution.   11.  TITLE NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                               | \$5.0<br>Added | OO May Be<br>d to Fees<br>ADDITIONS/C |                  |               | ☐ Change                    | Addition                            |
| After Ma                                                                                                                                                                                                                                                                                                                                                                         | E NOW!!! FEE IS \$150.00 ay 1, 2006 Fee will be \$550.0  OFFICERS AND  DCAS  DIZNEY, DONALD R  603 MAIN ST  WINDERMERE, FL 34786  BP  DAVID A DIZNEY  603 MAIN STREET  WINDERMERE, FL 34786  PCEO                                                                                                                                                                                                                                                                         | 9. Election Campaigr Trust Fund Contrib DIRECTORS                   | 11.  TITLE NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                              | \$5.0<br>Added | OO May Be<br>d to Fees<br>ADDITIONS/C |                  |               | ☐ Change                    | Addition                            |
| After Ma  10.  TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                       | E NOW!!! FEE IS \$150.00 ay 1, 2006 Fee will be \$550.0  OFFICERS AND  DCAS  DIZNEY, DONALD R  603 MAIN ST  WINDERMERE, FL 34786  DP  DAVID A DIZNEY  603 MAIN STREET  WINDERMERE, FL 34786                                                                                                                                                                                                                                                                               | 9. Election Campaigr Trust Fund Contrib DIRECTORS Delete            | n Financing oution.   11.  TITLE NAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                               | \$5.0<br>Added | OO May Be<br>d to Fees<br>ADDITIONS/C |                  |               | ☐ Change                    | Addition                            |
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indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.



February 24, 2006

Attn: Annual Reports Florida Department of State Division of Corporations P.O. Box 1500 Tallahassee, FL 32302-1500

VIA U.S. MAIL

To Whom It May Concern:

Enclosed please find a check in the amount of \$150.00 for the UMC Ten Broeck, Inc. (V67576) 2006 Annual Report.

Please call if you have any questions.

Sincerely,

Nicole M. Emmett

Executive Assistant to Kevin Barkman

KB/ne Enclosure