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**PROFIT CORPORATION** ANNUAL REPORT

1999

1. Corporation Name LAIMAX, INC.

DOCUMENT # V67405



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

| FILED                |         |
|----------------------|---------|
| May 03, 1999         | 8:00 am |
| Secretary of         |         |
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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------|-------------------------|-----------|--------------------------------------------------------|----------------|------------------------------------|--------------------|--|
| Principal Place of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ce of Business Malling Address |                           |                         |           |                                                        |                |                                    |                    |  |
| 7978 LAINA LN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | C/O PUDER.M               |                         |           |                                                        |                |                                    |                    |  |
| #3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8419 TWIN LAKE DR              |                           |                         |           | DO NOT WRITE IN THIS SPACE                             |                |                                    |                    |  |
| BOYNTON BCH FL<br>US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3343/                          | BOCA RATON FL 33496<br>US |                         |           | 3. Date Incorporated or Qualifed                       |                | .=                                 |                    |  |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | ••                        | •                       |           | 09/30/1992                                             |                | •                                  |                    |  |
| 2. Princinal Place                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | of Rusiness                    | 2a. Mailing Address       |                         |           | 4. FEI Number                                          |                | Appl                               | lied For           |  |
| 21 10299 U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Itopia Circle West –           | 26                        |                         |           | 65-0362046                                             |                |                                    | Applicable         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Beach, FL 33437                | Suite, Apt. #, etc.       |                         |           | 5. Certificate of Status Desired                       |                | .75 Ad                             | Iditional<br>uired |  |
| USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                | City & State              |                         |           | a States Commiss Singular                              | <del></del>    | ·                                  |                    |  |
| <del></del> ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | City & State              |                         |           | 6. Election Campaign Financing Trust Fund Contribution |                | <b>5.00</b> N<br>.dd <b>e</b> d to |                    |  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | į                              | Zip                       | Country                 | ,         | 8. This corporation owes the current ye                |                | _/                                 |                    |  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 25                             | 29 30                     |                         |           | Personal Property Tax.                                 | I <b>Ŭ</b> /re |                                    | ∏No                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | . Name and Address of Current  | Registered Agent          |                         | T         | 10. Name and Address of New Regis                      | tered Agent    |                                    |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MALLE                          |                           | 81                      | Name      | •                                                      |                | ٠.                                 |                    |  |
| PUDER, MICHAEL<br>8419 TWIN LAKE DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                           | 82                      | Street Ad | ddress (P.O. Box Number is Not Acceptable)             |                |                                    |                    |  |
| STE. 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                           | 83                      | ļ         |                                                        |                |                                    |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RATON FL 33496                 |                           | 83                      |           | <u> </u>                                               |                |                                    |                    |  |
| 000/11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |                           | 84                      | City      |                                                        | FL 85          | Zip Co                             | ode                |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or 15th, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with the accept the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                                |                           |                         |           |                                                        |                |                                    |                    |  |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OFFICERS ANI                   |                           | 13.                     |           | ADDITIONS/CHANGES TO OFFICE                            | RS AND DIF     | ECTOR                              | RS IN 12           |  |
| TITLE D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PTS                            | ☐ DELETE                  | 1.1 TITLE               |           |                                                        |                | hange                              | ☐ Addition         |  |
| NAME . P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | UDER, MICHAEL S.               |                           | 1.2 NAME                |           |                                                        |                |                                    |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 419 TWIN LAKE DR               |                           | 1.3 STREE               | TADDRESS  |                                                        |                |                                    |                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OCA RATON FL 33496             | DELETE                    | 1.4 CITY-S              | T-ZIP     |                                                        | ПС             | hange                              | Addition           |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                           | 2.1 TITLE               |           |                                                        |                | lange                              |                    |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                           | 2.2 NAME                | TADORESS  |                                                        |                |                                    |                    |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                           | 2.4 CITY-5              |           |                                                        |                |                                    |                    |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | · <del>-</del>                 | · DELETE                  | 3.1 TITLE               | v. =      |                                                        |                | hange                              | Addition           |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                | ·                         | 3.2 NAME                |           |                                                        |                |                                    |                    |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                           | 3.3 STREE               | T ADDRESS |                                                        |                |                                    |                    |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                           | 3.4. CITY-8             | ST-ZIP    |                                                        |                |                                    |                    |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                              | ☐ DELÉTÉ                  | 4.1 TITLE               |           |                                                        |                | hange                              | ☐ Addition         |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                           | 4, 2 NAME               |           |                                                        |                |                                    |                    |  |
| STREET ADORESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                | ·                         |                         | TADDRESS  |                                                        |                |                                    |                    |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                | [] DELETE                 | 4.4 CITY-S<br>5.1 TITLE | ST-ZIP    |                                                        |                | hange                              | Addition           |  |
| TITLE<br>NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | ₩ DELEIE                  | 5.2 NAME                |           |                                                        | ں ب            |                                    |                    |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                           |                         | T ADDRESS |                                                        |                |                                    |                    |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                           | 5.4 CITY-S              |           |                                                        |                |                                    |                    |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                | ☐ DELETE                  | 6.1 TITLE               |           |                                                        | □ c            | hange                              | Addition           |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                | •                         | 6.2 NAME                | 1         |                                                        |                |                                    |                    |  |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the repeived or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an appear with an address, with all other like empowered.

6.3 STREET ADDRESS

STREET ADDRESS

GATURE REQUIRED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR SIGNATURE: SIGNATURE AND TYPED OR