

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Matham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 JAN 19 11 09:52

DOCUMENT # V67140

(6)

1. Corporation Name

FINANCIAL LIQUIDATION, INC.

Principal Place of Business

4 SABINE DR
#1816
PENSACOLA BCH FL 32561
US

Mailing Address: SAME

4 SABINE DR.
#1816
PENSACOLA BCH FL 32561

EXEMPT FROM FILING

3. Date incorporated or qualified 09/24/1992 3b. Date of last report 06/28/1994

4. Filing Number 65-0365978 Applied For Not Applicable

5. Certificate of Status, Domestic ☐ \$8.75 Additional Fee Required

6. Foreign Corporation Filing Fee ☐ \$5.00 May Be Added to Lump

8. This corporation has liability for intangible tax under the Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21

2a. Mailing Address

26

4 SABINE DR. #1816

County, City & State

22

2b. Mailing Address

27

1816

City & State

23

City & State

28

PENSACOLA BEACH FLA

Zip

24

Country

25

Zip

29

Country

30

32561 ESCAMBIA

9. Name and Address of Current Registered Agent

BRUCE, MARTHA
4 SABINE DR
PENSACOLA BCH FL 32561

01 Name

02 Street Address (P.O. Box Number or Post Office)

03

04 City

FL

05 Zip Code

11. Pursuant to the provisions of Sections 607.0902 and 607.1508, Florida Statutes, this above named corporation submits this statement for the purpose of being kept on file of registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby, accept the appointment as registered agent. This statement was accepted and agreed the obligations of Section 607.0902, Florida Statutes.

SIGNATURE

By the Agent, as provided, under the provisions of the applicable

Mark the appropriate box(es) to indicate the type of filing

12. OFFICERS AND DIRECTORS

001

NAME
\$ BRUCE, MARTHA M
STREET ADDRESS
4 SABINE DR
CITY, ST, ZIP
PENSACOLA BCH FL

002

NAME

STREET ADDRESS

CITY, ST, ZIP

003

NAME

STREET ADDRESS

CITY, ST, ZIP

004

NAME

STREET ADDRESS

CITY, ST, ZIP

005

NAME

STREET ADDRESS

CITY, ST, ZIP

006

NAME

STREET ADDRESS

CITY, ST, ZIP

13. ADDITIONAL OFFICERS AND DIRECTORS

001

NAME

STREET ADDRESS

CITY, ST, ZIP

002

NAME

STREET ADDRESS

CITY, ST, ZIP

003

NAME

STREET ADDRESS

CITY, ST, ZIP

004

NAME

STREET ADDRESS

CITY, ST, ZIP

005

NAME

STREET ADDRESS

CITY, ST, ZIP

006

NAME

STREET ADDRESS

CITY, ST, ZIP

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not apply, for the corporation's liability, as to the Florida Statutes. I further certify that the information is not and was not, and will not be, used for any other purpose than the filing of this report. I further certify that I am an officer or director of the corporation or the person or persons who prepared the report and am required by the Florida Statutes to sign the report. I further certify that I am an officer or director of the corporation or the person or persons who prepared the report and am required by the Florida Statutes to sign the report. I further certify that I am an officer or director of the corporation or the person or persons who prepared the report and am required by the Florida Statutes to sign the report.

SIGNATURE:

MARTHA M. BRUCE
MARTHA M. BRUCE

1/14/95 904-932 8888