

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 19, 2004 8:00 am**  
**Secretary of State**

02-19-2004 90032 012 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |                                                                                                                     |                                                                                  |                                                                                                                                                                                                                           |                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # V67012</b><br>1. Entity Name<br><b>BRIDGEQUEST, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                        |                                                                                                                     |                                                                                  |                                                                                                                                                                                                                           |                                                                              |
| Principal Place of Business<br><b>6732 140TH LANE NORTH<br/>PALM BEACH GARDENS, FL 33418</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                        |                                                                                                                     | Mailing Address<br><b>6732 140TH LANE NORTH<br/>PALM BEACH GARDENS, FL 33418</b> |                                                                                                                                                                                                                           |                                                                              |
| 2. Principal Place of Business<br><b>10205 S. Indian River Dr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                        | 3. Mailing Address<br><b>Same</b>                                                                                   |                                                                                  |                                                                                                                                                                                                                           |                                                                              |
| Suite, Apt. #, etc.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                        | Suite, Apt. #, etc.<br>                                                                                             |                                                                                  |                                                                                                                                                                                                                           |                                                                              |
| City & State<br><b>Fort Pierce, Florida</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                        | City & State<br>                                                                                                    |                                                                                  | 4. FEI Number<br><b>65-0364416</b>                                                                                                                                                                                        |                                                                              |
| Zip<br><b>34982</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                        | Country<br><b>St Lucie</b>                                                                                          |                                                                                  | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                           |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>SMITH MICHAEL W.<br/>10205 S. ISLAND RIVER DR.<br/>FORT PIERCE, FL 34982</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                        |                                                                                                                     |                                                                                  | 7. Name and Address of New Registered Agent<br>Name <b>Marc Stiner</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>1101 S. Indian River DR</b><br>City <b>Fort Pierce</b> <b>FL</b> Zip Code <b>34982</b> |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE <span style="float: right;">DATE _____</span>                                                                                                                                                                                                                                                                                                                                                     |                                                                                        |                                                                                                                     |                                                                                  |                                                                                                                                                                                                                           |                                                                              |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                        | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                  |                                                                                                                                                                                                                           |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                        |                                                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                     |                                                                                                                                                                                                                           |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>P<br/>SMITH, MICHAEL W.<br/>10205 S. INDIAN RIVER DR.<br/>FORT PIERCE, FL 34982</b> | <input checked="" type="checkbox"/> Delete                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                   | <b>P<br/>Michael Haarlander<br/>17 Loma Alta<br/>Lakeland, Florida 33813</b>                                                                                                                                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>ST<br/>SMITH, TINKA<br/>10205 S. ISLAND RIVER DR.<br/>FORT PIERCE, FL 34982</b>     | <input checked="" type="checkbox"/> Delete                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                   | <b>ST<br/>Natalie Haarlander<br/>17 Loma Alta<br/>Lakeland, Florida 33813</b>                                                                                                                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                        | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                   |                                                                                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                        | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                   |                                                                                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                        | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                   |                                                                                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other fees answered. |                                                                                        |                                                                                                                     |                                                                                  |                                                                                                                                                                                                                           |                                                                              |
| SIGNATURE: <b>Michael Haarlander</b> <span style="float: right;">Date <b>2-18-04</b> Daytime Phone # <b>772-785-5779</b></span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        |                                                                                                                     |                                                                                  |                                                                                                                                                                                                                           |                                                                              |