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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V66979

(8)

Principat Place of Business 2154 NW 24TH AVE MAMI FL 33142 US	2472 NW 21 TERR					
				<ol> <li>Date Incorporated or Qualified 09/28/1992</li> </ol>	3a. Date of Last F 05/09/1996	Report
2, Principal Place of Business	2a. Mailing Address	·		4. FEI Number		pplied For
]	26			65-0381182		ot Applicable
Suite, Apt. #, etc	Suite Apt. #, etc.			5. Certificate of Status Desired		Additional
City R. Chata	City & State				Fee R	equired
City & State	City & State			6. Election Campaign Financing Trust Fund Contribution		May Be to Fees
Zip Country	Zip	Count	у	8. This corporation has liability fo		
25	29	30			Yes No	J. 100.002,
9. Name and Address of Curren	t Registered Agent			10. Name and Address of New R	legistered Agent	
GUSTAVE STINFIL		8	I Name			
9441 FONTAINBLUE BLVD		B:	2 Street Add	ress (P.O. Box Number is Not Accepta	able)	
MIAMI FL 33172		8			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
			1			
		8	1 City		FL 85 Zip	Code
11. Pursuant to the provisions of Sections 607.050	2 and 607 1508. Florida State	utes the abo	ve-named corr	poration submits this statement for the		its registered
office or registered agent or both in the Chate	44. 14. 6				ant the consistences of	s registered
agent Lors familiar with and accord the oblas	of Florida. Such change was	s authorized t	by the corpora	tion's board of directors. I hereby acc	ept the appointment as	
office or registered agent, or both, in the State agent. I am familiar with, and accept the obligation of the state of the	of Florida. Such change was ations of, Section 607.0505, F	s authorized t Florida Statut	by the corpora	tion's board of directors. I hereby acci	ept the appointment as	
			by the corpora	tion's board of directors. I hereby acci	DATE	
SIGNATURE  Signature, typed or practical rame of registered age  OFFICERS AND	nt and title Tapplicable (NC D DIRECTORS		by the corpora		DATE FICERS AND DIRECTO	RS IN 12
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SIGNATURE:

CHATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-10-97

(305) 633-8994

0195616

CR2E034 (9/96)

**FILED** 

Jan 22 1997 8:00am

Secretary of State