

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Matham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 MAR -7 PM 3:22

DOCUMENT # V66952 (5)

1. Corporation Name:
ENERGY CONSERVATION TECHNOLOGIES, INC.

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business

~~770 NE DIXIE HIGHWAY
JENSEN BEACH FL 34957~~
SEE 2

Mailing Address

~~P.O. BOX 1226
JENSEN BEACH FL 34958-1226~~
US

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified 09/24/1992	3a. Date of Last Report 05/01/1994
4. FEI Number 65-0361092	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No	

2. Principal Place of Business 9965 S.E. HOBE 21 BRIDGE RD, SUITE 203 SOUND	2a. Mailing Address 26
22. Suite, Apt. #, etc. 203	27. Suite, Apt. #, etc.
23. City & State HOBE SOUND FL	28. City & State
24. Zip 33455	29. Zip
25. Country MARTIN	30. Country

9. Name and Address of Current Registered Agent

**SIGLER, PAUL
770 NE DIXIE HIGHWAY 9550 S. OCEAN DR #409
JENSEN BEACH FL 34957**

10. Name and Address of New Registered Agent

81. Name	85. Zip Code
82. Street Address (P.O. Box Number is Not Acceptable)	
83.	
84. City	FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the provisions of Section 607.0505, Florida Statutes.

SIGNATURE: **Paul D. Sigler** **PAUL D. SIGLER, PRESIDENT**
(Signature, typed or printed name of registered agent and title if applicable) (NOTE: Registered Agent signature required when reappointing)

3/3/95
DATE

12. OFFICERS AND DIRECTORS	
TITLE	P
NAME	SIGLER, PAUL D.
STREET ADDRESS	9550 S. OCEAN DR. #409
CITY-ST-ZIP	JENSEN BEACH FL 34957
TITLE	S
NAME	PAPARELLA, PATRICK
STREET ADDRESS	5501 HICKORY DR.
CITY-ST-ZIP	FORT PIERCE FL
NOT WITH COMPANY ANY LONGER	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
1.1 TITLE	☐ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	☐ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	☐ Change ☐ Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	☐ Change ☐ Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	☐ Change ☐ Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing was voluntarily furnished and does not qualify for the exemption stated in Section 110.07(9)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the incorporator or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Paul D. Sigler** **PAUL D. SIGLER** **3/3/95** **(407) 546-2551**
(Signature, typed or printed name of signing officer or director) (Date)