## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

FILED

Jan 29 1997 8:00am

Secretary of State

941 489-3242

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # V66741

(2)

LENNON ORTHOPEDICS, INC.

| Principal Place of Business Mailing Address                 |   |  |                                      |  |                          |  | tillis albis est             | 11 41411 A1611 B            | 1911 1941                              |  |
|---|---|--|--------------------------------------|--|--------------------------|--|------------------------------|-----------------------------|--|--|
| 5639 NATOMA DRIVE 5639 NATOMA DRIVE FT. MYERS FL 33919-2617 |   |  |                                      |  |                          |  |                              |                             |  |  |
|   |   |  |                                      |  |                          | 3. Date Incorporated or Qualified 09/23/1992   |                              | e of Last Re<br>2/1996      | Bport                                  |  |
| 2. Principa P   | Place of Business   | 2a. Mailing Address  |                                      |  |                          | 4. FEI Number  |                              | ·*····                      | plied For                              |  |
| 26     Suite Api #. etc   Suite Apt. #. etc                 |   |  |                                      |  |                          | 65-0359143   |                              |                             | t Applicable                           |  |
|   | #, etc.   | Suite. Apt. #, etc.  |                                      |  |                          | 5. Certificate of Status Desired   |                              | \$8.75 A                    |  |  |
| City & State  | e   | City & State   |                                      |  |                          | 6. Election Campaign Financing   |                              | \$5.00                      |  |  |
| 23  |   | 28   | 28                                   |  |                          | Trust Fund Contribution  |                              | Added t                     |  |  |
| Ζιρ   | Country   | Ζφ   | Country                              | y  |                          | 8. This corporation has liability for  |                              |                             | . 199.032,                             |  |
| 24  | 25  |  | 30                                   |  |                          | 7.01.04 0100000  | Yes 🗆                        |                             |  |  |
|   | 9, Name and Address of Curr   | rent Registered Agent  | 81                                   |  | A.D. O.                  | 10. Name and Address of New Re   | gistered A                   | gent                        |  |  |
|   | SON, LARRY D.   |  | 81                                   | N  | ame                      |  |                              |                             |  |  |
| 17274 SAN CARLOS BLVD.                                      |   |  |                                      | Street Address (P.O. Box Number is Not Acceptable) |                          |  |                              |                             |  |  |
| #202  | 2<br>Myers Beach FL 33931   |  | 83                                   | <del> </del>                                       |                          |  |                              |                             | ······································ |  |
| F1. F   | MIENO DEACH FL 33831  |  |                                      |  |                          |  |                              | -,                          |  |  |
|   |   |  | 84                                   | C  | ity                      |  | FL                           | <b>85</b> Zip (             | Code                                   |  |
| agent La  | am familiar with, and accept the ob   |  |                                      |  |                          | on's board of directors. I hereby accel  | DATE                         |                             |  |  |
| 12.   | OFFICERS A  | AND DIRECTORS  | 13.                                  |  |                          | ADDITIONS/CHANGES TO OFFI  | CERS AND                     | DIRECTOR                    | RS IN 12                               |  |
| TITLE   | D   | ☐ DELETE   | 1.1 TITLE                            |  |                          |  |                              | Change                      | Addition                               |  |
| NAME  | LENNON, STEVEN M.   |  | 1.2 NAME                             |  |                          |  |                              |                             |  |  |
| STREET ADDRESS  | 5639 NATOMA DRIVE   |  | 1.3 STREE                            | T ADD  | ress                     |  |                              |                             |  |  |
| CITY+ST-ZIF   | FT. MYERS FL  | DISCOURT   | 1.4 CITY -                           | ST ZI  | P                        |  |                              | Change                      | Addition                               |  |
| TITLE   |   | ☐ DELETE   | 2.1 TITLE                            |  |                          |  |                              | TT CHANGE                   | [] NOGRION                             |  |
| NAME  |   |  | 2.2 NAME                             |  | D506                     |  |                              |                             |  |  |
| STREET ADORESS  |   |  | 2.3 STREE                            |  |                          |  |                              |                             |  |  |
| CITY - ST - ZOP<br>TITLE                                    |   | ☐ DELETÉ   | 2. 4 CITY-                           | 91. I  | <u> </u>                 |  |                              | Change                      | Addition                               |  |
| NAM <del>L</del>  |   |  | 3 2 NAME                             |  |                          |  |                              |                             |  |  |
| STREET ADDRESS  |   |  | 3.3 STREE                            | T ADD  | RESS                     |  |                              |                             |  |  |
| CHTY-SI-ZP  |   |  | 3.4. CITY-                           | ST-7   | P                        |  |                              |                             |  |  |
| TITLE   |   | DELETE   | 4.1 TITLE                            |  |                          |  |                              | Change                      | Addition                               |  |
| NAME  |   |  | 4 2 NAME                             | F  |                          |  |                              |                             |  |  |
| STREET ADDRESS  |   |  | 4.3 STREE                            | T ADD  | ress                     |  |                              |                             |  |  |
| CITY - ST - ZIP   |   | Britte   | 4.4 CiTY-                            | SY-ZI  | Р                        |  |                              |                             | 1.400                                  |  |
| TITLE   |   | ☐ DELETE   | 5 1 TITLE                            |  |                          |  |                              | Change                      | Addition                               |  |
| NAME  |   |  | 5.2 NAME                             |  | aree                     |  |                              |                             |  |  |
| STREET ADDRESS  |   |  | 5.3 STREE                            |  | 1                        |  |                              | •                           |  |  |
| CITY - ST - ZIP<br>TITLE                                    |   | DELETE   | 5.4 CITY-<br>6.1 TITLE               | 31-21  |                          |  |                              | Change                      | Addition                               |  |
| NAME  |   |  | 6.2 NAME                             |  |                          |  |                              |                             |  |  |
| STREET ADDRESS  |   |  | 6.3 STREE                            |  | RESS                     |  |                              |                             |  |  |
| CITY ST. 7IP  |   |  | 64 CITY-                             | ST- 71   | p                        |  |                              |                             |  |  |
| <b>14.</b> I do here  | by certify that the information supp  | hed with this filing does not qualif   | y for the ex                         | emp  | tion stated              | I in Section 119.07(3)(i), Florida Statute   | s. I further                 | certify that                | the                                    |  |
| Information<br>Lam an d<br>appears                          | on indicated on this annual report)<br>officer or director of the corporation<br>in Block 12 or Block 13 if changed | or supplemental fannual report is to<br>nor the feceiver or trustee empow<br>t, or the an attachment with an add | rue and acc<br>ered to exe<br>fress. | cute   | e and that<br>this repor | in Section 119.07(3)(i), Florida Statute<br>my signature shall have the same leg-<br>t as required by Chapter 607, Florida | ai errect as<br>Statutes; ar | ii made uni<br>id that my r | uer oatn; tha<br>name                  |  |