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Mar 26 1998 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # V65996 (3)  
1. Corporation Name  
OLYMPIC MOTORS, INC.



DO NOT WRITE IN THIS SPACE

|   |                     |  |                     |
|---|---------------------|--|---------------------|
| Principal Place of Business<br>236 HWY 98<br>EAST POINT FL 32328<br>US  |                     | Mailing Address<br>P.O. BOX 919<br>EAST POINT FL 32328<br>US |                     |
| 2. Principal Place of Business  |                     | 2a. Mailing Address  |                     |
| 21  | Suite, Apt. #, etc. | 26   | Suite, Apt. #, etc. |
| 22  | City & State        | 27   | City & State        |
| 23  | Zip                 | 28   | Zip                 |
| 24  | Country             | 29   | Country             |
| 8. Name and Address of Current Registered Agent<br>FINCHER, JOHNNY R<br>1485 GULF BEACH DR.<br>ST. GEORGE ISLAND FL 32328 |                     | 10. Name and Address of New Registered Agent                 |                     |
| 81 Name   |                     | 82 Street Address (P.O. Box Number is Not Acceptable)        |                     |
| 83  |                     | 84 City  |                     |
|   |                     | 85 Zip Code  |                     |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                           | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |
|----------------------------|---------------------------|---|--|
| TITLE                      | PD                        | 1.1 TITLE   |  |
| NAME                       | SWAIN, HARRY L.           | 1.2 NAME  |  |
| STREET ADDRESS             | 2841 FOREST HILL BLVD "A" | 1.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                | W PALM BCH FL 33406       | 1.4 CITY-ST-ZIP                                       |  |
| TITLE                      | ST                        | 2.1 TITLE   |  |
| NAME                       | SWAIN, LORETTA J          | 2.2 NAME  |  |
| STREET ADDRESS             | 2841 FOREST HILL BLVD "A" | 2.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                | W PALM BCH FL 33406       | 2.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                           | 3.1 TITLE   |  |
| NAME                       |                           | 3.2 NAME  |  |
| STREET ADDRESS             |                           | 3.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                           | 3.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                           | 4.1 TITLE   |  |
| NAME                       |                           | 4.2 NAME  |  |
| STREET ADDRESS             |                           | 4.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                           | 4.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                           | 5.1 TITLE   |  |
| NAME                       |                           | 5.2 NAME  |  |
| STREET ADDRESS             |                           | 5.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                           | 5.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                           | 6.1 TITLE   |  |
| NAME                       |                           | 6.2 NAME  |  |
| STREET ADDRESS             |                           | 6.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                           | 6.4 CITY-ST-ZIP                                       |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Harry L. Swain*

HARRY L. SWAIN

Pres 3/19/98

644-643-7100

CR2E034 (10/97)