FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| 1996 |
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| |

| | OCUN Corporation I | MENT # V65982 | 2 (3) | | | | | | |
|-------------|-------------------------|--|-------------------------------|------------------|----------------------|----------------|--|--|--|
| | SOVER | IEIGN BUILDERS, INC. | | | | | | AT ATAM ATAM DIGIR ANAM ATAM AYAK AYAK INA | |
| Prir | ncipal Place o | of Business | Mailing Address | • | | | - | | |
| | 445-26 STATE | | 445-26 STATE ROAD | 13 | | | | | |
| | Suite 288 | | SUITE 288 | | | | | | |
| | JACKSONVILI | LE FL 32259 | JACKSONVILLE FL 32 | !259 | | | 3. Date incorporated or Qualified 3 | 3a. Date of Last Report | |
| | | | | | | | 09/21/1992 | 05/01/1995 | |
| | Principal Plac | ce of Business | 2a, Mailing Address | | | | 4, FEI Number | Applied For | |
| 21 | Sute, Apt. #, | ate | Suite, Apt. #, etc. | | | | 59-3143966 | Not Applicable \$8.75 Additional | |
| 22 | oute, Apr. #, | , otc. | 27 | | | | 5. Certificate of Status Desired | Fee Required | |
| | City & State | | City & State | | | | 6. Election Campaign Financing | \$5.00 May Be | |
| 23 | | ·· | 28 | | | | Trust Fund Contribution | Added to Fees | |
| | Zip | Country | Zip [] | Country | У | | 8. This corporation has liability for inta | | |
| 24 | | 25 g. Name and Address of Current F | 29 Registered Agent | [30] | | | Florida Statutes Yes 2 | No istered Agent | |
| | | 9. | | 81 | I Name | | 10. | otorio rigori | |
| | POSNIAI | K, ALLEN B. | | 82 | 2 | . Adda | ss (P.O. Box Number is Not Acceptable) | | |
| | | ANFORD RD | | 02 | Street | : Adore: | ess (M.O. Box Number is Not Acceptable) | | |
| | JACKSO | NVILLE FL 32207 | | 83 | ·] | | | | |
| | | | | 84 | City | | | 85 Zip Code | |
| 11 | Downant to | His namicione of Santians 607 0500 or | VLCOV 1608 Florida Stalut | an the shove | 220000 | | tion submits this statement for the purpos | TL | |
| | or registere | d agent, or both, in the State of Florida. | Such change was authorize | ed by the con | | | tion stibilitis this statement for the purpos Lof directors. Thereby accept the appoint | | |
| 210 | | n, and accept the obligations of, Section | 607.0000, Nonca Statutes | ٠. | | | | | |
| Sic | SNATURE . | ilginature: typestice perited maries of unjuvered a jent and | Etherburg source dis | di Registraci Aş | a Esignal in | r ces porced s | when renetating | DA1E | |
| 12. | | OFFICERS AND E | | 13. | | ··- · | ADDITIONS/CHANGES TO OFFICE | | |
| TITE | 1 | D | DELETE | 1 1 11/11 | | | | Change | |
| NAM | | BARHAM, STEVEN W. 1193 WOOD DUCK HOLLOW | | 1.2 NAME | | 31 | 412 HAWKEREST DRIVE E | <u>.</u> | |
| | EET ADDRESS (+ST+ZIP | JACKSONVILLE FL | | 1 4 SIRE | ELADDRESS St. 7 P | 1 | ACKSONVILLE, FL 3225 | , :4 | |
| TITL | | D | ☐ DELETE | 2 1 11 LE | | | Milks dio bicec , 1 - Jees | Change Addition | |
| NAM | AE . | BARHAM, KATHY I. | _ | 2 2 NAME | | | | - | |
| STR | EET ADDRESS | 1193 WOOD DUCK HOLLOW | | 2 I STHEE | CADDRESS | . 2 | 412 HAWKCREST DRIVE I | Ε | |
| CITY | r - ST - ZIP | JACKSONVILLE FL | | 2 4 CITY - | ST-ZP | J | ACKSONVILLE, FL 3225' | | |
| TITL | ŀ | | ☐ DELETE | 3 1 TILLE | | | • | ☐ Change ☐ Addition | |
| NAN | | | | 3.2 NAME | | | | | |
| | EET ADDRESS | | | | ET ADDRESS |) | | | |
| CITY | r - ST - ZIP | | DELETE | 3.4 CITY - | | · | | Change Addition | |
| NAN | | | | 4 2 NAME | | | | | |
| | EET ADDRESS | | | | ET ADDRESS | , | | | |
| | r-\$1-21P | | | 4.4 CITY | | | | | |
| TITL | F | A COMPANY OF COLUMN AND AND AND AND AND AND AND AND AND AN | DELETE | 5 1 1111.6 | | 1 | | Change Addition | |
| NAN | #E | | | . 52 NAME | | | | | |
| | EET ADDRESS | | | | 1 ADDRESS | . | | | |
| | r-ST-ZIF | | □ DELETE | 5.4 CITY | | | | [] Channa [] Addition | |
| TITL NAN | i | | bittit | 6 1 TITLE | | | | Change Addition | |
| | EET ADDRESS | | | 6.2 NAME | : ELADDRESS | , | | | |
| | r-ST-ZIF | | | 6.4 CITY - | | | | | |
| | . I do hereby | | | ished and do | es not qu | | r the exemption stated in Section 119.07(| | |
| | oath; that I | | ion or the receiver or truste | ce empowered | | | e and that my signature shall have the sar report as required by Chapter 607. Florid | | |

SIGNATURE:

PRINTED NAME OF SIGNING OFFICER OR DIRECTOR