## V65215

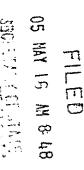
| (Requestor's Name)                      |
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| (Address)                               |
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| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
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Office Use Only



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RAChange TLL 5-23-05



## **COVER LETTER**

| TO: Amendment Section Division of Corporations  |
|---|
| SUBJECT: Collier Anesthesia, P.A. (Name of corporation)   |
| DOCUMENT NUMBER: V65215   |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.   |
| Please return all correspondence concerning this matter to the following:   |
| Lynda M. Waterhouse (Name of contact person)  |
| Collier Anesthesia, P.A. (Firm/Company)   |
| 4949 Tamiami Trail N., Suite 206 (Address)  |
| Naples, FL 34103 (City/state and zip code)  |
| For further information concerning this matter, please call:  |
| Lynda M. Waterhouse at (239) 261-1158 (Name of contact person) (Area code & daytime telephone number)   |
| Enclosed is a \$35.00 check made payable to the Department of State.  |
| Mailing Address:  Amendment Section  Division of Corporations P.O. Box 6327  Tallahassee, FL 32314  Street Address:  Amendment Section  Division of Corporations 409 E. Gaines Street  Tallahassee, FL 32314  Tallahassee, FL 32399 |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of Florida in order to change its registered office or registered agent, or both, in the State of Florida.  | _                  |
|---|--------------------|
| 1. The name of the corporation: Collier Anesthesia, P.A.  |                    |
| 2. The principal office address: 4949 Tamiami Trail N., Suite 206, Naples, FL 34103   |                    |
| 3. The mailing address (if different): Box 413012   |                    |
| Naples, FL 34101-3012   |                    |
| 4. Date of incorporation/qualification: 09/16/92 Document number: V65215  |                    |
| 5. The name and street address of the current registered agent and registered office on file with the Florida Department of State:  | -                  |
| Thomas L. Cook  |                    |
| 4949 Tamiami Trail N., Suite 206  |                    |
| Naples, FL 34103  | 11                 |
| 6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):   | LED                |
| Lynda M. Waterhouse   |                    |
| 4949 Tamiami Trail N., Suite 206  |                    |
| (P.O. Box NOT acceptable)   |                    |
| Naples, FL 34103  |                    |
| The street address of its registered office and the street address of the business office of its registered age as changed will be identical.   | nt,                |
| Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.   |                    |
| Thomas L. Cook, President (Signature of an officer or director) (Printed or typed name and title)   |                    |
| I hereby accept the appointment as registered agent and agree to act in this capacity.<br>I further agree to comply with the provisions of all statutes relative to the proper and complete performa<br>of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if<br>document is being filed merely to reflect a change in the registered office address, I hereby confirm that<br>corporation has been notified in writing of this change. | nce<br>this<br>the |
| Inda M. Waterhouse April 20, 2005 (Signature of Registered Agent) (Date)  | _                  |
| If signing on behalf of an entity:  |                    |
| Lynda M. Waterhouse   |                    |
| (Typed or Printed Name)   |                    |

\* \* \* FILING FEE: \$35.00 \* \* \*