

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortman
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

53 MAY -1 AM 5:09

DOCUMENT # V65111 (9)

1. Corporation Name
BRANDON THERAPEUTIC PRODUCTS, INC.

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business: **10033 W. HILLSBOROUGH TAMPA FL 33615 US**
Mailing Address: **10033 W. HILLSBOROUGH TAMPA FL 33615 US**

DO NOT WRITE IN THIS SPACE

3. Date of Incorporation or Reincorporation: **09/17/1992**
3a. Date of Last Report: **05/01/1994**

2. Principal Place of Business	2a. Mailing Address
21 6310 GRAND BAHAMA CIR.	26 6310 GRAND BAHAMA CIR.
22 TAMPA, FL	27 TAMPA, FL.
23 33615	28 HILLSBOROUGH 33615 HILLSBOROUGH

4. FEI Number: **59-3156022**
Applied Fee: **Not Applicable**

5. Certificate of Status Desired: **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution: **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under § 199.03 Florida Statutes: **Yes** **No**

9. Name and Address of Current Registered Agent

**REGISTERED CORPORATE AGENTS, INC.
5905 NORTH LYNN AVENUE
SUITE B
TAMPA FL 33604**

10. Name and Address of New Registered Agent

81 Name: _____
82 Street Address (P.O. Box Number is Not Applicable): _____
83 _____
84 City: _____ **FL** 85 Zip Code: _____

11. Pursuant to the provisions of Sections 190.03(1) and 199.03(1)(b) Florida Statutes, the above named corporation certifies this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Each change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and understand the obligations of a registered agent Florida Statutes.

SIGNATURE

Signature of Registered Agent (print name and address of the Registered Agent)

Signature of Registered Agent (print name and address of the Registered Agent)

Date

12. OFFICERS AND DIRECTORS

12a	D BRANDON, WAYNE M. 1807 ELMWOOD DRIVE OLDSMAR FL
12b	D FISHMAN, JOEL 6310 GRAND BAHAMA CIRCLE TAMPA FL
12c	
12d	
12e	
12f	
12g	
12h	

13. ADDITIONS CHANGES TO OFFICERS AND DIRECTORS IN 12:

13a **Change** **Addition**

NO LONGER AN OFFICER

13b **Change** **Addition**

13c **Change** **Addition**

13d **Change** **Addition**

13e **Change** **Addition**

13f **Change** **Addition**

13g **Change** **Addition**

13h **Change** **Addition**

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 199.03(1)(b) Florida Statutes. I further certify that the information is filed on this annual report or supplemental annual report as true and accurate and that my signature shall have the same legal effect as if made under oath. That with an office or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 199, Florida Statutes, and that my name appears in the book of stock of the corporation or in an attachment with an address.

SIGNATURE: *Joel Fishman (Pres.)* **JOEL FISHMAN** 4/30