## **FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**PROFIT CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V64943

(6)

ROLOMAC INTERNATIONAL INC.

**BAY HARBOR ISLAND FL** 

**FILED** Apr 28 1997 8:00am Secretary of State

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| Principal Place                                 | of Business                                                                                                       | Mailing Address                  |                                 | f 1680 ( 0,1670 6/41) gloid (0) glos filt eidli didi) gloi gloi gloi eidli soot |                                                                                               |                                                                       |  |  |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--|--|
|                                                 | BOR TERR<br>SLAND FL 33154                                                                                        | SUITE 202<br>BAY HARBOR ISLAND F | BAY HARBOR ISLAND FL 33154-2024 |                                                                                 |                                                                                               |                                                                       |  |  |
| US<br>                                          |                                                                                                                   | US                               |                                 | 3. Date incorporated or Qualified 09/18/1992                                    | 3a. Date of Last Report<br>04/23/1996                                                         |                                                                       |  |  |
| 2. Principal Pl                                 | ace of Business                                                                                                   | 2a. Mailing Address              |                                 | 4. FEI Number                                                                   | Applied For                                                                                   |                                                                       |  |  |
| 21                                              |                                                                                                                   | 26                               |                                 | 65-0357654 Not Applicable                                                       |                                                                                               |                                                                       |  |  |
| Suite, Apt. #, etc.                             |                                                                                                                   | Suite, Apt #, etc.               |                                 |                                                                                 | 5. Certificate of Status Desired                                                              | \$8.75 Additional Fee Required                                        |  |  |
| City & State                                    |                                                                                                                   | City & State                     | City & State                    |                                                                                 | 6. Election Campaign Financing                                                                | \$5.00 May Be                                                         |  |  |
| 23                                              |                                                                                                                   | 28                               |                                 |                                                                                 | Trust Fund Contribution                                                                       | Added to Fees                                                         |  |  |
| Zip                                             | Country                                                                                                           | Zφ                               | Co                              | untry                                                                           | 8. This corporation has liability for in                                                      |                                                                       |  |  |
| 24                                              | 25                                                                                                                | 29                               | 30                              |                                                                                 |                                                                                               | Yes No                                                                |  |  |
| 9, Name and Address of Current Registered Agent |                                                                                                                   |                                  |                                 | <u>.</u>                                                                        | 10. Name and Address of New Reg                                                               | 10. Name and Address of New Registered Agent                          |  |  |
| MAZZOLINO, GUS<br>9550 BAY HARBOR TERR          |                                                                                                                   |                                  |                                 | 81 Name                                                                         |                                                                                               |                                                                       |  |  |
| SUITE 202<br>BAY HARBOR ISLAND FL 33154         |                                                                                                                   |                                  |                                 | 82 Street Address (P.O. Box Number is Not Acceptable)  83                       |                                                                                               |                                                                       |  |  |
|                                                 |                                                                                                                   |                                  |                                 |                                                                                 |                                                                                               |                                                                       |  |  |
|                                                 |                                                                                                                   |                                  |                                 | 84 City                                                                         |                                                                                               | FL 85 Zip Code                                                        |  |  |
| office or re                                    | o the provisions of Sections 607.0<br>egistered agent, or both, in the St<br>in familiar with, and accept the ob- | ate of Florida. Such change wa   | is authorize                    | ed by the cord                                                                  | corporation submits this statement for the p<br>poration's board of directors. I hereby accep | urpose of changing its registered<br>It the appointment as registered |  |  |
| SIGNATURE                                       | Signature, typed or printed name of registered                                                                    | agent and tile dapplicable (A    | IOTE: Register                  | ed Agent signature                                                              | required when reinstating)                                                                    | DATE                                                                  |  |  |
| 12,                                             |                                                                                                                   |                                  |                                 |                                                                                 | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                             |                                                                       |  |  |
| TITLE                                           | D DELETE                                                                                                          |                                  | 111                             | HILE                                                                            |                                                                                               | Change Addition                                                       |  |  |
| NAME                                            |                                                                                                                   |                                  |                                 | NAME                                                                            |                                                                                               |                                                                       |  |  |
| STREET ADDRESS 9550 BAY HARBOR TERR., STE 202   |                                                                                                                   |                                  | 1.3.5                           | STREET ADDRESS                                                                  | r                                                                                             |                                                                       |  |  |
| CITY-ST-ZIP BAY HARBOR ISLAND FL                |                                                                                                                   |                                  | 1.4 (                           | CITY-ST-ZIP                                                                     |                                                                                               |                                                                       |  |  |
| TITLE                                           | D                                                                                                                 | DELETE                           | 2.1 1                           |                                                                                 |                                                                                               | Change Addition                                                       |  |  |
| NAME                                            | NASH, MAUREEN                                                                                                     |                                  | 2.21                            | NAME                                                                            |                                                                                               | -                                                                     |  |  |
| STREET ADDRESS                                  | 9550 BAY HARBOR TERR.,                                                                                            | STE 202                          | 235                             | STREET ADDRESS                                                                  |                                                                                               |                                                                       |  |  |

3.3 STREET ADORESS

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY - ST - ZIP

4.4 C(1Y - S1 - ZIP

3 4. CITY - \$T - ZIP

2 4 CHTY-S1-ZIP

3.1 TITLE

3.2 NAME

4 1 TITLE

4 2 NAME

5.1 TITLE 5.2 NAME

6.1 TITLE 6.2 NAME

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6.4 CITY-\$1-ZIP CITY-ST-ZIP 14. I do hereby certify that the information supplied with this fifing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 it played, or on an attachment with an address.

Maureen MASh Vice President

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

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NAME

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