

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 8, 1996.  
AMOUNT DUE ON OR BEFORE 8/8/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)

PROFIT  
CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # V63999

(9)

1. Corporation Name

MORTGAGE LENDERS SERVICE CORPORATION

FILED  
95 JUL 14 AM 11:39  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

Principal Place of Business

Mailing Address

1701 S ALEXANDER ST  
S113  
PLANT CITY FL 33567-5765  
US

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S113  
PLANT CITY FL 33567-5765  
US

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

09/15/1992

3a. Date of Last Report

04/29/1994

4. FEI Number

59-3151330

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional  
Fee Required

6. Election Campaign Financing

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 192.032,  
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 19321 US Hwy 19 N  
Suite, Apt. #, etc.

26 19321 U S Hwy 19 N  
Suite, Apt. #, etc.

22 Suite 100

27 Suite 100

City & State

City & State

23 Clearwater, FL

28 Clearwater, FL

Zip

Country

Zip

Country

24 34624

25 Pinellas

29 34624

30 Pinellas

9. Name and Address of Current Registered Agent

10. Name and Address of Now Registered Agent

HEDGES, HARRY S.  
574 MARMORA  
TAMPA FL 33606

81 Name

Thomas B. Moore, Jr.

82 Street Address (P.O. Box Number is Not Acceptable)

2272 Riverside Drive N.

83

84

City  
Clearwater,

FL

85 Zip Code  
34624

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

President

June 22, 1995

(Signature typed or printed name of registered agent and fee if applicable)

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                 |                         |
|-----------------|-------------------------|
| TITLE           | PD                      |
| NAME            | HEDGES, HARRY S.        |
| STREET ADDRESS  | 574 MARMORA             |
| CITY - ST - ZIP | TAMPA FL                |
| TITLE           | CD                      |
| NAME            | THAYER, A. BRONSON      |
| STREET ADDRESS  | 12183 FORT KING HIGHWAY |
| CITY - ST - ZIP | THONOTOSASSA FL         |
| TITLE           | S                       |
| NAME            | LABELLA, EILEEN         |
| STREET ADDRESS  | 6925 WILLIAMS DRIVE     |
| CITY - ST - ZIP | TAMPA FL                |
| TITLE           |                         |
| NAME            |                         |
| STREET ADDRESS  |                         |
| CITY - ST - ZIP |                         |
| TITLE           |                         |
| NAME            |                         |
| STREET ADDRESS  |                         |
| CITY - ST - ZIP |                         |

|                    |                                           |
|--------------------|-------------------------------------------|
| 11 NAME            | PDC                                       |
| 13 STREET ADDRESS  | Thomas B. Moore, Jr.                      |
| 14 CITY - ST - ZIP | 2272 Riverside Dr N, Clearwater, FL 34624 |
| 21 TITLE           | V                                         |
| 22 NAME            | Ronald M. Augustine                       |
| 23 STREET ADDRESS  | 1958 Barcelona Drive                      |
| 24 CITY - ST - ZIP | Dunedin, FL 34698                         |
| 31 TITLE           | SD                                        |
| 32 NAME            | Janice C. Moore                           |
| 33 STREET ADDRESS  | 2272 Riverside Dr N,                      |
| 34 CITY - ST - ZIP | Clearwater, FL 34624                      |
| 41 TITLE           | D                                         |
| 42 NAME            | William L. Buckner                        |
| 43 STREET ADDRESS  | 1706 Tall Pine Drive                      |
| 44 CITY - ST - ZIP | Oldsmar, FL 33625                         |
| 51 TITLE           |                                           |
| 52 NAME            |                                           |
| 53 STREET ADDRESS  |                                           |
| 54 CITY - ST - ZIP |                                           |
| 61 TITLE           |                                           |
| 62 NAME            |                                           |
| 63 STREET ADDRESS  |                                           |
| 64 CITY - ST - ZIP |                                           |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13, as required, or in an attachment with an address.

SIGNATURE:

Thomas B. Moore, Jr. 6/22/95 813-535-6404

(Signature typed or printed name of signing officer or director)

(Date)

(Telephone Number)