FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V63740 1. Corporation Name

TARPON RENTAL CENTER, INC.

| Prin | cipal f | Place | of B | lusiness |
|------|---------|-------|------|----------|
| 1411 | GARE | FN 4 | VENI | IF |

Mailing Address

FILED Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90221 024 ***150.00



| 1411 GARDEN AVENUE TARPON SPRINGS FL 34689 | | 1411 GARDEN AVENUE TARPON SPRINGS FL 34689 | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 09/14/1992 | | | | |
|---|--|---|---------------|--|--|--|------------------------------|--|
| 2 Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | Applied For | |
| 21 | | 26 | | | 59-316367.1 | . H | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | \$8.7 | 5 Additional | |
| 22 | | 27 | | | 5. Certifcate of Status Desired | Fee | Required | |
| City & State | | City & State | | | 6. Election Campaign Financing | \$5.6 | 00 May Be | |
| 23 | | 28 | | | Trust Fund Contribution Added to Fees | | | |
| Zip | Country | Zip Country | | | 8. This corporation owes the current year Intangible | | | |
| 24 | 25 | 29 30 | | | Personal Property Tax. Yes No | | | |
| | 9. Name and Address of Current | Registered Agent | 81 | M | 10. Name and Address of New Registere | d Agent | | |
| CHDVC ALIC MA OMI | | | 181 | Name | | | | |
| CHRYSAKIS, NAOMI 1411 GARDEN AVE. | | | 82 Street Add | | Address (P.O. Box Number is Not Acceptable) | | | |
| | ON SPRINGS FL 34689 | | | | | | | |
| iAtu | ON SPRINGS I E 34009 | | 83 | | | | | |
| | | | 84 | City | F | 85 Z | Zip Code | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | | | its registered registered | |
| | n familiar with, and accept the obligation | * | atutes | | 2/9 | 199 | | |
| SIGNATURE | Slanature, typed or printed name of registrated agent a | and title if applicable. (NOTE: Registe | red Ager | n ry y Andrewski signalure required | when reinstating) DATE | / |] | |
| 12. | OFFICERS AND | | | | ADDITIONS/CHANGES TO OFFICERS | ND DIREC | CTORS IN 12 | |
| TITLE | PD | ☐ DELETE 1.1 | TITLE | | | ☐ Char | ge | |
| NAME | CHRYSAKIS, CHRISOSTOMOS | 1.2 | NAME | | | | | |
| STREET ADDRESS | 1411 GARDEN AVENUE | 1.3 \$7 | | ADDRESS | | | | |
| CITY-ST-ZIP | TARPON SPRINGS FL | 1.4 | CITY-S | F-ZIP | | | | |
| TITLE | STD | ☐ DELETE 2.1 | TITLE | | | ☐ Char | ge Addition | |
| NAME | CHRYSAKIS, NAOMI | 2.2 | NAME | | | | ŀ | |
| STREET ADDRESS | 1411 GARDEN AVENUE | 2.3 \$ | | ADDRESS | | | ļ | |
| City-ST-ZIP | TARPON SPRINGS FL | 2. | 4 CITY-S | T-ZIP | | | | |
| TITLE | - | ☐ DELETE 3.1 | TITLE | | | ☐ Char | ige 🔲 Addition | |
| NAME | , | 3.2 | NAME | | | | | |
| STREET ADDRESS | | 3.3 | STREE | ADDRESS | | | | |
| CITY-ST-ZIP | | 3.4 | . CITY-S | T-ZIP | | | | |
| TITLE | | ☐ DELETE 4.1 | TITLE | | | ☐ Char | ige 🔲 Addition | |
| . NAME | | 4.: | 2 NAME | | | | | |
| STREET ADDRESS | | 4.3 STREET ADDRESS | | ADDRESS | | | | |
| CITY-ST-ZIP | | 4.4 | CITY-S | T-ZIP | | | | |
| TITLE | ** | ☐ DELETE 5.1 | ITITLE | | | Char | nge 🔲 Addition | |
| NAME | | 5.2 | NAME | | · | | | |
| STREET ADDRESS | | - 5.3 | STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | | | CITY-S | T-ZIP | | | | |
| \longrightarrow | HOTEL WORLD AT LARGE | ☐ DELETE 6.1 | TITLE | 7 | | ☐ Char | nge | |
| NAME 1 | CONTRACT | 6.2 | NAME | | | | 1 | |
| STREET ADDRESS | The second secon | 6.3 | STREE | FADDRESS | | | i | |
| ***** | 74 92 . F. 15 . 1 | 6.0 | CITY.S | Y. 71D | | 1 | ļ | |

14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: